

| | | NIN | ABSTAIN | A YAOYEMITE | Resolution | |
|-------------------------------------|------|-------------|-----------|-------------|------------------|--------------------|
| MEMBERS GORMAN | AYE | NAY | ABSTAIN | ABSENT | No. | 22-235 |
| HARVILLA | | | | | Date: | October 11, 2022 |
| ROSSILLO | | | | | | |
| RUSSELL III | | | | | Page | 1 OF 27 |
| STEWART | | | | V | Subject: | BILLS LIST |
| WRIGHTINGTON | 1/ | | | | - Purpose: | Approval |
| MAYOR LABRUNO | | | | | _ | |
| TOTALS | 15 | | | | Dollar Amount: | \$3,253,139.18 |
| Offered by: Seconded by: | B | ISSI Opm | UO UN | | Prepared By: | Katia Minaya |
| Certified as a t date at a Regul | - | • | / | adopted | by the Borough o | of Dumont on above |
| AN MINTER | | Jean | ine Siek, | RMC, B | orough Clerk | |
| | Boro | ugh o | of Dumon | t, Bergen | County, New Jer | sey |

BILLS LIST

BE IT RESOLVED by the Borough Council of the Borough of Dumont, County of Bergen, State of New Jersey, that the proper warrants be drawn and that attached bills, with the exception of those bills not approved by a majority of the Council, be paid providing funds are available in the amount of \$4,998,333.19

| CAPITAL ACCOUNT | | 205,661.01 |
|--|-------|---|
| CURRENT ACCOUNT | | 1,280,266.39 |
| ESCROW ACCOUNT BERN ROOT, LLC COLLIERS ENGINEERING & DESIGN NORTH JERSEY MEDIA GROUP REMINGTON & VERNICK ENGINEERS | | 1,187.50 1,080.00 118.17 61.00 |
| | TOTAL | 2,446.67 |
| RECREATION TRUST | | 29,613.00 |
| RECREATION BEQUEST | | |
| WIRE TRANSFER STATE OF NJ DIV. OF PENS. & BNFT DUMONT BOARD OF EDUCATION | | 192,832.11 1,542,320.00 |
| | TOTAL | 1,735,152.11 |

| Range of Ch | ecking Repor | Accts: First to Las rt Type: All Checks | st Rang Report Format: | e of Check Dates: 09/14/22 to Detail Check Type: | o 10/11/22 Computer: Y | Manual: Y D | ir Deposit | :: Y |
|----------------------------------|-----------------|---|---------------------------|---|---------------------------|--------------------------|-------------------------|--------------|
| Check # Che | | e Vendor Description | Amount Paid | Charge Account | Account Type | Reconciled/V Contract | oid Ref Nu Ref Seq A | IM ICCT |
| 5305 09/ | 15/22 | CAPITAL ACCOUNT_MARINERS JCTSO005 JCT SOLUTIONS INSTALLATION/TESTED PHONE LIN | NE 525.00 | C-04-55-963-040 (d) [ORD #1578] MUNICIPAL CO | Budget OMPLEX COSTS | 09/30/22 | 567 1 | 76 1 |
| 5306 09/ 22-00398 22-00484 | 5 | JF546 J. FLETCHER CREAMER 19 LAWRENCE AVE EMERGENCY EMERGENCY CONTRACT SWR REPAIR | 11,534.93 | NJEIT PHASE II CONSTRUCTION C-04-55-972-008 | Budget | 09/30/22 | | 76 1 1 |
| | | | 33,090.93 | (h) SEWER LINE REPAIR WORK, | COLUMBIA AVE | | | |
| 5307 09/ 21-00726 | • | REO022 REMINGTON & VERNICH REPLACING CHECK #5233 | C ENGINEERS 712.50 | C-04-55-972-011 (k) IMPROVEMENTS-VARIOUS, M | Budget | 09/30/22 | 567 1 | 77 |
| 21-00726 | 6 10 | MEMORIAL PARK IMPR FEB 2022 | 1,870.00 | C-04-55-972-011 (k) IMPROVEMENTS-VARIOUS, M | Budget | | 2 | 1 |
| 21-00726 | i 11 | MEMORIAL PARK IMPR APR 2022 | 1,272.50 | C-04-55-972-011 (k) IMPROVEMENTS-VARIOUS, M | Budget | | 3 | 1 |
| 21-00726 | i 12 | MEMORIAL PARK IMPR MAY 2022 | 1,957.44 | C-04-55-972-011 (k) IMPROVEMENTS-VARIOUS, M | Budget | | 4 | 1 |
| 21-0072 | 7 10 | REPLACING CHECK# 5233 | 5,213.77 | C-04-55-972-001 | Budget | | 5 | 1 |
| 21-0072 | 7 11 | GINA'S FIELD IMPROV JAN 2022 | 2,302.50 | (a) IMPROVEMENTS-VARIOUS, G C-04-55-972-001 | Budget | | 6 | 1 |
| 21-0072 | 7 12 | GINA'S FIELD IMPROV FEB 2022 | 4,635.30 | (a) IMPROVEMENTS-VARIOUS, G C-04-55-972-001 | Budget | | 7 | 1 |
| 21-0072 | 7 13 | GINA'S FIELD IMPROV MAR 2022 | 7,731.75 | (a) IMPROVEMENTS-VARIOUS, G C-04-55-972-001 | Budget | | 8 | 1 |
| 21-0072 | 7 14 | GINA'S FIELD IMPROV APR 2022 | 9,938.90 | (a) IMPROVEMENTS-VARIOUS, G C-04-55-972-001 | Budget | | 9 | 1 |
| 21-0072 | 7 15 | GINA'S FIELD IMPROV MAY 2022 | 9,441.98 | (a) IMPROVEMENTS-VARIOUS, G C-04-55-972-001 | Budget | | 10 | 1 |
| 21-0072 | 8 9 | REPLACING CHECK# 5233 | 402.50 | (a) IMPROVEMENTS-VARIOUS, G C-04-55-972-003 | Budget | | 11 | 1 |
| 21-0072 | 8 10 | REHAB_GRANT AVE APRIL 2022 | 525.00 | (c) RDWY IMPROVEMENTS-VARIO C-04-55-972-003 | Budget | | 12 | 1 |
| | | | 46,004.14 | (c) RDWY IMPROVEMENTS-VARIO | OUS, GRANT AVE | | | |
| 5308 10 | /07/22 | | | | | 10/07/22 VO | ID | 0 |
| 5314 10 | /11/22 | ATOO23 ATLANTIC TACTICAL | | | | | 568 | 88 |
| 22-0092 | | COLT RIFLES CR6933-EPR | | C-04-55-968-005 (e) PURCHASE OF LAW/RESCUE | Budget EQUP - POLICE | | 7 | 1 |
| 22-0092 | 8 4 | COLT RIFLES CR6933-EPR | 3,068.64 | C-04-55-968-005 (e) PURCHASE OF LAW/RESCUE | Budget | | 8 | 1 |

| Check # Check Date Vendor PO # Item Description | Amount Paid | Charge Account | Reconciled/ Account Type Contract | Void Ref Num Ref Seq Acct |
|--|-------------|---|--------------------------------------|------------------------------|
| CAPITAL-INTRCHG CAPITAL ACCOUNT_MARINERS 5315 10/11/22 COSTA005 COSTA ENGINEERING COF 22-01290 1 2021 CDBG COLONIAL PKWY APR/22 | RPORATION | C-04-55-973-004 | Budget | 5688 10 1 |
| 22-01290 2 2021 CDBG COLONIAL PKWY 7-9/22 | , | D)ROADS - COLONIAL PARKWAY C-04-55-973-004 | Budget | 11 1 |
| , | 23,460.25 | D)ROADS - COLONIAL PARKWAY | | |
| 5316 10/11/22 JE100 JESCO 22-01255 1 Loader Bucket Claw | 27,675.00 | C-04-55-975-001 EMERGENCY PURCHASE - DPW CL | Budget AW | 5688 9 1 |
| 5317 10/11/22 NE125 NEGLIA ENGINEERING 22-01364 1 INGINEERING SERV AUG 2022 | 11,129.97 | C-04-55-973-002 B) ROADS-HIGHWOOD, CHESNUT, | Budget | 5688 12 1 |
| 22-01364 2 INGINEERING SERV AUG 2022 | 11,129.98 | C-04-55-973-003 C)ROADS - BEDFORD AVENUE | Budget | 13 1 |
| | 22,259.95 | | | =000 |
| 5318 10/11/22 RE0022 REMINGTON & VERNICK P 21-00536 12 COLUMBIA AVE SANTRY SWR EMRGCY | | C-04-55-970-001 | Budget | 5688 1 1 |
| 21-00536 13 COLUMBIA AVE SANTRY SWR EMRGCY | 441.22 | (a) EMERGENCY SEWER/STORM C C-04-55-972-008 | Budget | 2 1 |
| 21-00726 14 MEMORIAL PARK IMPR JUNE 2022 | 6,570.60 | (h) SEWER LINE REPAIR WORK,C-04-55-972-011(k) IMPROVEMENTS-VARIOUS, № | Budget | 3 1 |
| 21-00727 17 GINA'S FIELD IMPROV AUGUST 22 | 3,844.25 | C-04-55-972-001 (a) IMPROVEMENTS-VARIOUS, (| Budget | 4 1 |
| 21-00728 12 REHAB_GRANT AVE AUGUST 2022 | 4,837.75 | C-04-55-972-003 (c) RDWY IMPROVEMENTS-VARIO | Budget | 5 1 |
| 21-00728 13 REHAB_GRANT AVE, PHASE I & II | 1,305.00 | C-04-55-972-003 (c) RDWY IMPROVEMENTS-VARIO | Budget | 6 1 |
| | 17,130.10 | • | | |
| 5319 10/11/22 WATEROO5 WATERS, MCPHERSON, MCN 22-01401 1 BOND COUNSEL SVC THRU 6/22/22 | | C-04-55-969-002 | Budget | 5688 14 1 |
| 22-01402 | 600.00 | (b) RD PAVING-VARIOUS STREE | Budget | 15 1 |
| 22-01402 2 BOND COUNSEL SVC THRU 10/6/22 | 5,875.00 | DPW Loader Bucket with Clau C-04-55-974-003 DPW Loader Bucket with Clau | Budget | 16 1 |
| | 32,447.00 | DEN LOQUET BUCKET HITTH CITA | • | |
| Checking Account Totals Paid Void Checks: 9 1 Direct Deposit: 0 Total: 9 1 | 205,66 | 1.01 0.00 0.000.00 | | |
| COMMERCE DEVELO ESCROW ACCOUNT_TD BANK 2479 10/11/22 BERNRO05 BERN ROOT, LLC 22-01218 1 ESCROW-INV.10713 | 500.00 | E-77-65-896-188 21 OMAHA/75 SECOND ST [21- | Budget 17]_MIKAB PROP | 5690 2 1 |

| Check # Check Da PO # Item | te Vendor Description | Amount Paid | Charge Account | Account Type | Reconciled/\ Contract | /oid Ref Num Ref Seq Ac | ct |
|--|---|---------------------------------|--|---------------------------|--------------------------|----------------------------|----|
| COMMERCE DEVELO 2479 BERN ROOT | ESCROW ACCOUNT_TD BANK Cont , LLC Continued | inued | | | | | |
| 22-01219 1 | ESCROW-INV. 10712 | 187.50 | E-77-65-935-506 52B WEST MADISON AVE UNIT | | | 3 | 1 |
| 22-01256 1 | ESCROW ATTORNEY SERVICE | | | Budget | | 4 | 1 |
| | | 1,187.50 | | | | | |
| 2480 10/11/22 22-01313 1 | COLLI010 COLLIERS ENGINEERING & E PROF SRV RENDERED 5/22/22 | DESIGN 1,080.00 | E-77-65-896-188 21 OMAHA/75 SECOND ST [21 | Budget -17]_MIKAB PROP | | 5690 5 | |
| 2481 10/11/22 | NO801 NORTH JERSEY MEDIA GROUP |) | | | | 5690 |) |
| | RE-EXAMIN RESOLUTION | 17.66 | E-77-66-289-994 UB DUMONT I,LLC[22-04]B:1 | | | 6 | 1 |
| 22-01373 1 | INVOICE NO. 5413613 | 17.66 | E-77-66-290-008 | Budget | | 7 | 1 |
| 22-01376 1 | INVOICE 5411799 | 21.50 | W. MADISON HOLDINGS LLC [E-77-66-289-994 | Budget | | 8 | 1 |
| 22-01377 1 | SPECIAL HEARING | 21.50 | UB DUMONT I,LLC[22-04]B:1 E-77-66-290-008 | | | 9 | 1 |
| | | | W. MADISON HOLDINGS LLC [E-77-66-290-008 | 22-05]324 HRDB | | 10 | 1 |
| | JLUB ADOPTED RESOLUTION | | W. MADISON HOLDINGS LLC [| 22-05]324 HRDB | | | |
| 22-01379 1 | JLUB ADOPTED RESOLUTION —— | 19.93 | E-77-66-289-994 UB DUMONT I,LLC[22-04]B:1 | Budget 215L:2,14,15,17 | | 11 | 1 |
| | REO022 REMINGTON & VERNICK ENGI JLUB-150 NEW MILFORD | INEERS 61.00 | E-77-60-108-976 150 NEW MILFORD [18-08]_P | | | 5690 1 | |
| | Totals Paid Void Checks: 4 0 virect Deposit: 0 0 Total: 4 0 | Amount 5 2,446 (2,446 | 6.67 0.00 0.00 0.00 | | | | |
| MARINERS 67439 09/14/22 22-01273 1 | CURRENT ACCOUNT_MARINERS PA0025 PARAMUS POST OFFICE POSTAGE- 2022 FINAL TAX BILLS | 2,700.00 | 2-01-20-101-237 POSTAGE | Budget | 09/30/22 | 5675 1 | |
| | ROBERO35 ROBERT SHERROW MILEAGE REIMBAUGUST 2022 | 811.37 | 2-01-22-195-263 UCC - TRAVEL EXPENSES | Budget | 09/30/22 | 5678 1 | |
| | ? AHTREO1O A & H TREE SERVICE LLC TREE REMOVAL 239 JOHNSON AVE. | 9,000.00 | 2-01-26-290-228 STREETS/ROADS - TREE MAIN | Budget NTENANCE | 09/30/22 | 5679 1 | |
| 67442 09/21/22 22-01297 1 | PAY WEEK OF 9/23/22 - PP # 19 | | 2-01-20-100-101 GEN ADMIN - REGULAR | Budget | 09/30/22 | 5680 1 | |

| Check # Che PO # | | e Vendor Descript | ion | | | | Amount Paid | Charge Account | Account Type | Reconciled/\ Contract | | |
|---------------------|-------|----------------------|--------|-------|------|--------|-------------|---|--------------|-----------------------|----|---|
| MARINERS | | CURRENT AC | CCOUNT | MARIN | ERS | | Continued | | | | | |
| 67442 BORC | | | | | | inued | | | | | | |
| 22-01297 | 2 | PAY WEEK | OF 9/2 | 23/22 | - PP | # 19 | 3,625.00 | 2-01-20-110-101 | Budget | | 2 | 1 |
| 22-01297 | ' 3 | PAY WEEK | OF 9/2 | 23/22 | - PP | # 19 | 5,065.39 | MAYOR & COUNCIL - REGULAR 2-01-20-120-101 | Budget | | 3 | 1 |
| 22-01297 | | PAY WEEK | OF 9/2 | 23/22 | - PP | # 19 | 4,905.27 | BORO CLERK - REGULAR 2-01-20-130-101 | Budget | | 4 | 1 |
| 22-01297 | | PAY WEEK | | | | | 3 426 43 | FIN ADMIN - REGULAR 2-01-20-145-101 | Budget | | 5 | 1 |
| | | | | | | | ŕ | TAX COLL - REGULAR | - | | | 1 |
| 22-01297 | ' 6 | PAY WEEK | OF 9/2 | 23/22 | - PP | # 19 | 938.27 | 2-01-20-150-101 TAX ASSESS - REGULAR | Budget | | 6 | 1 |
| 22-01297 | 7 | PAY WEEK | OF 9/2 | 23/22 | - PP | # 19 | 10,824.96 | 2-01-22-195-101 UCC - REGULAR | Budget | | 7 | 1 |
| 22-01297 | 8 | PAY WEEK | OF 9/2 | 23/22 | - PP | # 19 | 136,548.69 | 2-01-25-240-101 | Budget | | 8 | 1 |
| 22-01297 | 7 9 | PAY WEEK | OF 9/2 | 23/22 | - PP | # 19 | 14,012.61 | POLICE - REGULAR 2-01-25-240-102 | Budget | | 9 | 1 |
| 22-01297 | | PAY WEEK | | | | | 44.676.95 | POLICE - OVERTIME 2-01-55-164-200 | Budget | | 10 | 1 |
| | | | | | | | , | TRAFFIC DETAILS 2-01-23-221-200 | Budget | | 11 | 1 |
| 22-01297 | | PAY WEEK | | • | | | | HEALTH BENEFITS - WAIVERS | _ | | | |
| 22-01297 | 7 12 | PAY WEEK | OF 9/2 | 23/22 | - PP | # 19 | 10,402.50 | 2-01-25-240-105 POLICE CROSSING GUARDS | Budget | | 12 | 1 |
| 22-01297 | 7 13 | PAY WEEK | OF 9/2 | 23/22 | - PP | # 19 | 19,503.38 | 2-01-25-240-104 POLICE DISPATCHERS - REGULAR | Budget ? | | 13 | 1 |
| 22-01297 | 7 14 | PAY WEEK | OF 9/2 | 23/22 | - РР | # 19 | 845.38 | 2-01-25-240-102 | Budget | | 14 | 1 |
| 22-01297 | 7 15 | PAY WEEK | OF 9/2 | 23/22 | PP | # 19 | 277.25 | POLICE - OVERTIME 2-01-23-221-200 | Budget | | 15 | 1 |
| 22-01297 | 7 16 | PAY WEEK | OF 9/2 | 23/22 | - PP | # 19 | 244.42 | HEALTH BENEFITS - WAIVERS 2-01-25-268-101 | Budget | | 16 | 1 |
| 22-0129 | | PAY WEEK | | | | | | LIFE HAZARD - REGULAR 2-01-26-290-101 | Budget | | 17 | |
| | | | • | · | | | • | STREETS/ROADS - REGULAR | - | | 10 | - |
| 22-0129 | 7 1.8 | PAY WEEK | OF 9/7 | 23/22 | - PP | # 19 | 6,069.18 | 2-01-26-290-102 STREETS/ROADS - OVERTIME | Budget | | 18 | - |
| 22-0129 | 7 19 | PAY WEEK | OF 9/2 | 23/22 | - PP | # 19 | 800.00 | 2-01-26-290-104 STREETS/ROADS - STAND BY | Budget | | 19 | - |
| 22-0129 | 7 20 | PAY WEEK | OF 9/2 | 23/22 | - PP | # 19 | 5,033.03 | 2-01-26-310-101 | Budget | | 20 | 1 |
| 22-0129 | 7 21 | PAY WEEK | OF 9/3 | 23/22 | _ pp | # 19 | 207.64 | BUIDLING/GROUNDS - REGULAR 2-01-26-310-102 | Budget | | 21 | 1 |
| 22-0129 | 7 27 | PAY WEEK | OF 9/ | 23/22 | PP | # 19 | 2,793.35 | BUILDING/GROUNDS - OVERTIME 2-01-27-330-101 | Budget | | 22 | |
| 22-0129 | | PAY WEEK | | | | | , | PUBLIC HEALTH - REGULAR 2-01-28-373-101 | Budget | | 23 | |
| | | | | | | | , | SENIOR CITIZENS - REGULAR | _ | | 24 | |
| 22-0129 | / 24 | PAY WEEK | OF 9/ | 23/22 | - PP | , # T? | , | 2-01-28-375-101 RECREATION - REGULAR | Budget | | | |
| 22-0129 | 7 25 | PAY WEEK | OF 9/ | 23/22 | - PF | # 19 | 317.03 | 2-01-23-221-200 HEALTH BENEFITS - WAIVERS | Budget | | 25 | 1 |
| 22-0129 | 7 26 | PAY WEEK | OF 9/ | 23/22 | - PF | # 19 | 15,607.48 | 2-01-55-271-200 DUE FROM LIBRARY | Budget | | 26 | 1 |

| heck # Check Dat PO # Item | e Vendor Description | Amount Paid | Charge Account | | Reconciled/V Contract | | |
|-------------------------------|--------------------------------|---|--|-----------------------|--------------------------|------|-----|
| ARINERS | CURRENT ACCOUNT_MARINERS CO | ontinued | | | | | |
| 67442 BOROUGH OF | DUMONT PAYROLL Continued | 5 150 03 | 3 01 43 400 101 | Budget | | 27 | 1 |
| 22-0129/ 2/ | PAY WEEK OF 9/23/22 - PP # 19 | 3,139.93 | MUNICIPAL - REGULAR | Duuget | | LI | .1. |
| 22-01297 28 | PAY WEEK OF 9/23/22 - PP # 19 | 10,166.64 | | Budget | | 28 | 1 |
| | | | SOCIAL SECURITY - CONTRIBUT | | | 20 | |
| 22-01297 29 | PAY WEEK OF 9/23/22 - PP # 19 | 5,069.90 | 2-01-36-472-282 | Budget | | 29 | 1 |
| 22-01297 30 | DAY WEEK AC 9/23/22 - PP # 19 | 58.09 | SOCIAL SECURITY - CONTRIBUT 2-01-23-210-100 | Budget | | 30 | 1 |
| 22-01731 JO | PAY WEEK OF 9/23/22 - PP # 19 | 30103 | LIABILITY - PAYROLL/POLICY | | | | |
| 22-01297 31 | PAY WEEK OF 9/23/22 - PP # 19 | 223.42 | 2-01-36-474-279 | Budget | | 31 | 1 |
| | - | 382,707.76 | DCRP - CONTRIBUTIONS | | | | |
| | | 302,707.70 | | | | | |
| 67443 09/23/22 | DU132 DUMONT AMBULANCE CORP | • | | | | 568 | |
| 22-01193 2 | 3RD QTR2022 OPERATION EXPENSES | 13,000.00 | 2-01-25-260-275 AID TO VOL AMBULANCE - CONT | | | 8 | 1 |
| | | | AID TO YOU AMBULANCE " CONT | KTDALIAMO | | | |
| 67444 09/23/22 | FI171 FIRE COMPANY #1 | | | | | 568 | |
| | 3RD QTR 2022 OPERATNG EXPENSES | 4,000.00 | 2-01-25-266-280 | | | 1 | - |
| | | | FIRE HOUSE - MONTHLY RENTAL | | | | |
| 67445 09/23/22 | FI172 FIRE COMPANY #3 | | | | | 568 | 31 |
| | 3RD QTR 2022 OPERATNG EXPENSES | 4,000.00 | 2-01-25-266-280 | | | 2 | |
| | | | FIRE HOUSE - MONTHLY RENTAL | | | | |
| 67446 N9/23/22 | IN230 INDEPENDENT HOSE CO | | | | | 568 | 31 |
| | 3RD QTR 2022 OPERATNG EXPENSES | 4,000.00 | 2-01-25-266-280 | | | 3 | |
| | | | FIRE HOUSE - MONTHLY RENTAL | | | | |
| 67447 00/23/22 | SP0023 SPOK,INC | | | | | 568 | 81 |
| | BEEPER CHG-SENIOR CTR JUN 2022 | 2.36 | | Budget | | 4 | |
| | 2000 | 2.26 | SENIOR CITIZENS - MAINTENAN | | | 5 | |
| 22-00538 9 | BEEPER CHG-SENIOR CTR JUL 2022 | 2.30 | 2-01-28-373-237 SENIOR CITIZENS - MAINTENAN | - | | 3 | , |
| 22-00538 10 | BEEPER CHG-SENIOR CTR AUG 2022 | 2.36 | 2-01-28-373-237 | Budget | | 6 | |
| | | | SENIOR CITIZENS - MAINTENAN | 4 | | 7 | |
| 22-00538 11 | BEEPER CHG-SENIOR CTR SEP 2022 | 2.36 | 2-01-28-373-237 SENIOR CITIZENS - MAINTENAN | Budget | | 1 | |
| | | 9.44 | | ICE | | | |
| | | • | | | | F.C. | a= |
| 67448 10/05/22 | | | 2 01 20 200 220 | Dudgot | | | 85 |
| 22-01362 1 | DPW-UNDERGROUND STORAGE TANKS | 30.00 | 2-01-26-290-235 STREETS/ROADS - PROFESSION | Budget NL SERVICES | | ,£ | |
| | · · | | JAMES TO THE POPULATION OF THE | | | | |
| 67449 10/05/22 | | | 2 01 20 100 404 | nda.e | | | 86 |
| 22-01399 1 | PAY WEEK OF 10/7/22 - PP # 20 | 4,615.38 | 2-01-20-100-101 GEN ADMIN - REGULAR | Budget | | ī | |
| 22-01399 2 | PAY WEEK OF 10/7/22 - PP # 20 | 5,065.39 | 2-01-20-120-101 | Budget | | 2 | |
| | , . | • | BORO CLERK - REGULAR | - | | 2 | |
| 22-01399 3 | PAY WEEK OF 10/7/22 - PP # 20 | 4,905.27 | 2-01-20-130-101 | Budget | | 3 | |
| | | | FIN ADMIN - REGULAR | | | | |

| Check # Che PO # | | | ndor cript | ion | | | | | Amount Paid | Charge Account | Account | : Туре | Reconciled/ Contract | | |
|---------------------|--------|------|---------------|------|-------|------|------|--------|-------------|--|----------------|--------|-------------------------|----|---|
| MARINERS | | CURR | ENT A | CCO | JNT M | ARIN | IERS | | Continued | | | | | | |
| 67449 BOR | OUGH O | | | | | | | inued | | | | | | | |
| 22-0139 | | | | | | /22 | - PF | ° # 20 | 3,426.43 | 2-01-20-145-101 TAX COLL - REGULAR | Budget | | | 4 | 1 |
| 22-0139 | 9 5 | PAY | ' WEEK | OF | 10/7 | /22 | - PF | # 20 | 938.27 | 2-01-20-150-101 TAX ASSESS - REGULAR | Budget | | | 5 | 1 |
| 22-0139 | 9 6 | PAY | ' WEEK | OF | 10/7 | /22 | - PF | ° # 20 | 10,624.96 | 2-01-22-195-101 | Budget | | | 6 | 1 |
| 22-0139 | 9 7 | PAY | ' WEEK | OF | 10/7 | /22 | - PF | ° # 20 | 150,884.63 | UCC - REGULAR 2-01-25-240-101 | Budget | | | 7 | 1 |
| 22-0139 | 9 8 | PAY | ' WEEK | OF | 10/7 | /22 | - PF | ° # 20 | 4,584.16 | POLICE - REGULAR 2-01-25-240-102 | Budget | | | 8 | 1 |
| 22-0139 | 9 9 | PAY | ' WEEK | OF | 10/7 | /22 | - PF | ° # 20 | 65,726.59 | POLICE - OVERTIME 2-01-55-164-200 | Budget | | • | 9 | 1 |
| 22-0139 | 9 10 | PAY | ' WEEK | OF | 10/7 | /22 | - PF | ° # 20 | 486.81 | TRAFFIC DETAILS 2-01-23-221-200 | Budget | | | 10 | 1 |
| 22-0139 | 9 11 | PAY | / WEEK | OF | 10/7 | /22 | - PI | ° # 20 | 11,460.00 | HEALTH BENEFITS - WAIVERS 2-01-25-240-105 | Budget | | | 11 | 1 |
| 22-0139 | 9 12 | PAY | / WEEK | OF | 10/7 | /22 | - Pf | ° # 20 | 20,647.07 | POLICE CROSSING GUARDS 2-01-25-240-104 | Budget | | | 12 | 1 |
| 22-0139 | 9 13 | PAY | / WEEK | (OF | 10/7 | /22 | - PI | ° # 20 | 1,063.16 | POLICE DISPATCHERS - REGULA 2-01-25-240-102 | R Budget | | | 13 | 1 |
| 22-0139 | 9 14 | PAY | / WEEK | (OF | 10/7 | /22 | - PF | p # 20 | 277.25 | POLICE - OVERTIME 2-01-23-221-200 | Budget | | | 14 | 1 |
| 22-0139 | 9 15 | PAY | / WEEK | (OF | 10/7 | /22 | – Pi | > # 20 | 244.42 | HEALTH BENEFITS - WAIVERS 2-01-25-268-101 | Budget | | | 15 | 1 |
| 22-0139 | | | | | | | | > # 20 | | LIFE HAZARD - REGULAR 2-01-26-290-101 | Budget | | | 16 | 1 |
| 22-0139 | | | | | | | | p # 20 | | STREETS/ROADS - REGULAR 2-01-26-290-102 | Budget | | | 17 | 1 |
| 22-0139 | | | | | | | | P # 20 | | STREETS/ROADS - OVERTIME 2-01-26-290-104 | Budget | | | 18 | 1 |
| 22-0139 | | | | | | | | P # 20 | | STREETS/ROADS - STAND BY 2-01-26-310-101 | Budget | | | 19 | 1 |
| 22-0139 | | | | | | | | P # 20 | | BUIDLING/GROUNDS - REGULAR 2-01-27-330-101 | Budget | | | 20 | 1 |
| 22-0139 | | | | | | | | P # 20 | | PUBLIC HEALTH - REGULAR 2-01-28-373-101 | Budget | | | 21 | 1 |
| 22-0139 | | | | | | | | P # 20 | | SENIOR CITIZENS - REGULAR 2-01-28-375-101 | Budget | | | 22 | 1 |
| 22-0139 | | | | | | | | P # 20 | | RECREATION - REGULAR 2-01-23-221-200 | Budget | | | 23 | 1 |
| 22-0139 | | | | | | | | P # 20 | | HEALTH BENEFITS - WAIVERS 2-01-55-271-200 | Budget | | | 24 | - |
| 22-0139 | | | | | · | | | P # 20 | • | DUE FROM LIBRARY 2-01-43-490-101 | Budget | | | 25 | |
| 22-0139 | | | | | | | | P # 2(| · | MUNICIPAL - REGULAR 2-01-36-472-282 | Budget | | | 26 | , |
| 22-0139 | | | | | | | | P # 2(| • | SOCIAL SECURITY - CONTRIBUT 2-01-36-472-282 | - | | | 27 | |
| 22-0139 | | | | | | | | P # 2(| · | SOCIAL SECURITY - CONTRIBUT 2-01-23-210-100 LIABILITY - PAYROLL/POLICY | IONS Budget | | | 28 | |

| Check # Chec PO # | | e Vendor Description | Amount Paid | Charge Account | Account Type | Reconciled/V Contract | | |
|------------------------|-------|---|---------------------|---|-------------------|--------------------------|-----------|----|
| | | CURRENT ACCOUNT_MARINERS CO | ontinued | | | | | |
| 22-01399 | 29 | PAY WEEK OF 10/7/22 - PP # 20 | 295.01 | 2-01-36-474-279 DCRP - CONTRIBUTIONS | Budget | | 29 | 1 |
| | | | 402,070.47 | | | | | |
| 67450 10/1 21-01164 | | AGO08 AGL WELDING SUPPLY CO ACETYLENE & OXYGEN | 38.72 | 1-01-26-290-230 STREETS/ROADS - MATERIALS & | Budget | | 568 4 | |
| 22-01139 | 2 | CYLINDER RENTAL | 74.52 | 2-01-26-290-230 STREETS/ROADS - MATERIALS & | Budget | | 82 | 1 |
| | | - | 113.24 | 01,121 <i>0</i> /1101 <i>0</i> 0 | | | | |
| 67451 10/1 | 11/22 | AHTRE010 A & H TREE SERVICE LLC | 2 | | | | 568 | |
| 22-01200 | | TREE REMOVAL-MEMORIAL PARK | 4,900.00 | 2-01-26-310-225 BUILDING/GROUNDS - PARKS | Budget | | 134 | 1 |
| 67452 10/1 | 11/22 | AM014 AMERICANWEAR INC. | | | | | - 568 | |
| 21-00371 | | BLD./GRDS UNIFORMS-INV. 799118 | 12.90 | 1-01-26-310-234 | Budget | | 2 | 1 |
| 21-00371 | 2 | BLD./GRDS UNIFORMS-INV. 796823 | 12.90 | BUILDING/GROUNDS - EQUIP/SU 1-01-26-310-234 BUILDING/GROUNDS - EQUIP/SU | Budget | | 3 | - |
| 22-00402 | 22 | UNIFORMS, MATS & WIPES | 191.58 | 2-01-26-290-205 STREETS/ROADS - UNIFORM CLE | Budget | | 36 | |
| 22-01140 | 2 | UNIFORMS, MATS & WIPES | 191.58 | 2-01-26-290-205 STREETS/ROADS - UNIFORM CLE | Budget | | 83 | |
| 22-01140 | 3 | UNIFORMS, MATS & WIPES | 185.08 | 2-01-26-290-205 | Budget | | 84 | 1 |
| 22-01140 | 4 | UNIFORMS, MATS & WIPES | 185.08 | STREETS/ROADS - UNIFORM CLE 2-01-26-290-205 | Budget | | 85 | |
| 22-01190 | 1 | BLD. DEPT. UNIFORMS | 6.65 | STREETS/ROADS - UNIFORM CLE 2-01-26-310-234 | Budget | | 130 |] |
| 22-01190 | 2 | BLD. DEPT. UNIFORMS | 6.65 | BUILDING/GROUNDS - EQUIP/SU 2-01-26-310-234 BUILDING/GROUNDS - EQUIP/SU | Budget | | 131 | - |
| 22-01190 | 3 | BLD. DEPT. UNIFORMS | 6.65 | 2-01-26-310-234 BUILDING/GROUNDS - EQUIP/SU | Budget | | 132 | - |
| 22-01266 | 1 | BLD./GRDS UNIFORMS | 6.65 | 2-01-26-310-234 | Budget | | 153 | - |
| 22-01277 | 1 | BLD./GRDS UNIFORMS | 12.90 | BUILDING/GROUNDS - EQUIP/SU 2-01-26-310-234 BUILDING/GROUNDS - EQUIP/SU | Budget | | 159 | |
| | | • | 818.62 | DOLLDING, GROOMS - Equally or | | | | |
| | | AM793 AMERICAN HOSE & HYDRA TK 233 CYLINDER REPAIR/CABLE | ULIC CO 3,573.86 | 2-01-26-290-225 STREETS/ROADS - VEHICLE MAI | | | 566 35 | |
| | | BC724 BERGEN COUNTY MUNC CT BCMCAA Fall Conference | ADM ASSC 160.00 | 2-01-43-490-208 MUNICIPAL - DUES/MEETINGS/G | | | 56 156 | 87 |
| | | BEO45 BENJAMIN BROS INC. BLD./GRDS MISC. SUPPLIES | 48.93 | 2-01-26-310-234 BUILDING/GROUNDS - EQUIP/SI | Budget UPPLIES | | 56 75 | 87 |

| Check # Che PO # | | te Vendor Description | Amount Paid | Charge Account | Account Type | Reconciled/ Contract | | |
|------------------------|--------|--|---------------------------|---|------------------|-------------------------|-------|----|
| MARINERS 67455 BENJ | | CURRENT ACCOUNT_MARINERS BROS INC. Continued | Continued | | | | د د د | |
| 22-01189 |) 1 | MISC. BORO SUPPLIES | 32.80 | 2-01-26-310-234 BUILDING/GROUNDS - EQUIP/S | | | 128 | 1 |
| 22-01189 |) 2 | MISC. BORO SUPPLIES | 42.74 | 2-01-26-310-234 BUILDING/GROUNDS - EQUIP/ | Budget | | 129 | 1 |
| 22-01267 | 7 1 | FLAG TAPE ETC. SUPPLIES | 25.64 | 2-01-26-310-234 BUILDING/GROUNDS - EQUIP/S | Budget | | 154 | 1 |
| | | | 150.11 | | | | | |
| 67456 107 | /11/22 | BEO55 BEYER BROS CORP. | | | | | 568 | |
| 22-01209 | | TAHOE BRAKE PADS | 218.15 | 2-01-25-265-244 FIRE DEPT - VEHICLE MAINT | | | 135 | 1 |
| 67457 10, | /11/22 | BE804 BERGEN CTY.MUN.CLER | k ASSOC | | | | 568 | |
| 22-0138 | | FALL MEETING | | 2-01-20-120-208 BORO CLERK - DUES/MEETING | | | 223 | 1 |
| 67458 10. | /11/22 | BERNROO5 BERN ROOT, LLC | | | | | 568 | 37 |
| 22-01179 | | GENERAL MATTERS | 500.00 | 2-01-21-180-223 | Budget | | 124 | 1 |
| 22-0117 | 9 4 | GENERAL MATTERS - 10721 | 562.50 | JLUB - LEGAL SERVICES 2-01-21-180-223 JLUB - LEGAL SERVICES | Budget | | 125 | 1 |
| 22-01179 | 9 6 | GENERAL MATTERS - 10720 | 348.37 | 2-01-21-180-223 | Budget | | 126 | 1 |
| | | | 1,410.87 | JLUB - LEGAL SERVICES | | | | |
| 67459 10 | /11/22 | BOO023 BOGGIA & BOGGIA, LL | _C | | | | 568 | 87 |
| 22-0050 | | TAX APPEALS AUGUST 2022 | 75.00 | 2-01-20-156-233 SPECIAL - PROFESSIONAL SE | Budget RVTCFS | | 50 | 1 |
| 22-0050 | 3 28 | TAX APPEALS AUGUST 2022 | 75.00 | 2-01-20-156-233 | Budget | | 51 | 1 |
| | | | 150.00 | SPECIAL - PROFESSIONAL SE | RVICES | | | |
| 67460 10 | /11/22 | BR909 BRIAN VENEZIO | | | | | 568 | |
| | | MED B EXPENSE REIMBSEPT 202 | 22 512.44 | 2-01-23-220-250 INSURANCE - MEDICARE REIM | | | 17 | 1 |
| 67461 10 | /11/22 | BROOKOO5 BROOKSIDE TOWING | | | | | 568 | 87 |
| 22-0069 | | TOW SWEEPER FROM CONKLIN PLACE | CE 450.00 | 2-01-26-290-235 STREETS/ROADS - PROFESSION | | | 68 | 1 |
| 67462 10 | /11/22 | BUCKH005 BUCKHURST FISH JACO | OUEMART.INC. | | | | 568 | 87 |
| 22-0128 | | . PRF SERV COAH PLANNER AUG 20 | | 2-01-20-100-235 | | | 169 | 1 |
| 22-0128 | 36 2 | PRF SERV COAH PLANNER AUG 20 | 22 1,706.25 | GEN ADMIN - PROFESSIONAL 2-01-20-100-235 GEN ADMIN - PROFESSIONAL | Budget | | 170 | 1 |
| | | | 2,145.00 | | DUATOR LETY | | | |
| £74£2 10 | 1/11/2 |) СПВОЭЕ СПАСАН ГАМПАВЕТТО | l. CADDII770 | | | | 56 | 87 |
| 67463 10 22-0060 |)6 S | PROFESSIO LEGAL SERV. AUG 20 | , & CAPPUZZU 22 591.20 | 2-01-20-156-233 SPECIAL - PROFESSIONAL SI | | | 64 | |

| Check # Che PO # | | te Vendor Description | Amount Paid | Charge Account | Account Type | Reconciled/\ Contract | | |
|-----------------------|--------|--|-------------|---|-------------------------|--------------------------|------------|---------|
| MARINERS | | ***** | ontinued | | | | rcc | 07 |
| 67464 10/ 22-00504 | | CI125 CINTAS CORP ALRM MONITOR-BOROHALL AUG 2022 | 2.772.10 | 2-01-26-310-242 | Budget | | 568 52 | 87 1 |
| 22-00504 | | EXTINGUISER INSP ANNUAL AUG/22 | • | BUILDING/GROUNDS - BORO HAL 2-01-26-310-242 | L MAINTENANCE Budget | | 53 | 1 |
| 22-00604 | 3 | PHO LINE#1 NOT PRESENT PANEL | 925.00 | BUILDING/GROUNDS - BORO HAL 2-01-26-290-232 STREETS/ROADS - EQUIP MAINT | Budget | | 63 | 1 |
| 22-01268 | 1 | BORO HALL FIRE SPRIKLER ETC. | 1,324.85 | 2-01-26-310-242 BUILDING/GROUNDS - BORO HAL | Budget | | 155 | 1 |
| 22-01386 | 1 | LIBRARY INSPECTION SPRINKLER | 1,101.00 | 2-01-26-310-213 BUILDING/GROUNDS - LIBRARY/ | Budget | | 226 | 1 |
| | | • | 7,380.13 | · | | | | |
| 67465 10/ | 11/22 | CL004 CLIFFHANGER PRODUCTION | NS, INC. | | | | 568 | |
| 22-01332 | | DUMONT DAY BALANCE | 13,680.00 | 2-01-30-420-287 CELEBRATION - OTHER EVENT S | | | 208 | 1 |
| | /11/22 | COLLI010 COLLIERS ENGINEERING | & DESIGN | 2 04 20 400 37 | Dudmati | | 568 | |
| 22-00505 | 4 | PROFESSIONAL PLNG SRVC 8/14/22 | 4,365.00 | GEN ADMIN - PROFESSIONAL SE | Budget RVICE FEES | | 54 | 1 |
| | | COSTA005 COSTA ENGINEERING COR | | 2 04 20 465 225 | Duduat. | | 568 173 | |
| 22-01289 | 1 | ENGINEERING SERVICES SEPT 2022 | 3,984.75 | 2-01-20-165-235 ENGINEERING - PROFESSIONAL | | | 113 | 1 |
| 67468 107 | (11/22 | DE120 DE MAURO TOWING | | | | | 56 | 87 |
| | | TOW 231 MASON DUMP TO DPW | 85.00 | 2-01-26-290-235 STREETS/ROADS - PROFESSIONA | Budget L SERVICES | | 74 | 1 |
| 67469 107 | 11/22 | DE124 DELTA DENTAL PLAN OF | CN | | | | 56 | |
| 22-00246 | | DENTAL PAYMNT OCTOBER 2022 | 9,612.74 | 2-01-23-220-200 INSURANCE - DENTAL | Budget | | 26 | 1 |
| 67470 10/ | /11/22 | DI131 DIXON HOMESTEAD LIBRA | RY | | | | | 87 |
| 22-00238 | 3 5 | 4TH QTR 2022 LIBRARY STATE AID | 193,679.75 | 2-01-29-390-275 PUBLIC LIBRARY - MAINTENANC | Budget E | | 21 | 1 |
| 67471 107 | /11/22 | DIRECOOS DIRECT ENERGY BUSINES | S | | | | 56 | 87 |
| 22-00507 | | ELECTRIC AUGUST 2022 | | 2-01-31-430-000 ELECTRICITY/NATURAL GAS | Budget | | 55 | 1 |
| 22-00507 | 7 24 | ELECTRIC AUGUST 2022 | 0.95 | 2-01-31-430-000 | Budget | | 56 | 1 |
| 22-00507 | 7 25 | ELECTRIC AUGUST 2022 | 3.97 | ELECTRICITY/NATURAL GAS 2-01-31-430-000 | Budget | | 57 | 1 |
| 22-0050 | 7 26 | ELECTRIC AUGUST 2022 | 1.56 | ELECTRICITY/NATURAL GAS 2-01-31-430-000 | Budget | | 58 | 1 |
| | | | 11.01 | ELECTRICITY/NATURAL GAS | | | | |
| 67 <u>4</u> 72 10 | /11/ንን | ECARTOOS E. CARTER CORRISTON J | r. 1099 | | | | 56 | 87 |
| 22-01389 | | SPECIAL SESSION-9/29/22 | | 2-01-25-275-210 PROSECUTOR: PROFESSIONAL SE | Budget ERVICES | | 228 | 1 |

| Check # Che PO # | | | Amount Paid | Charge Account | Account Type | Reconciled/\ Contract | | |
|-----------------------|--------|---|-------------|--|------------------------|--------------------------|-------------|--------|
| MARINERS | | CURRENT ACCOUNT_MARINERS Cont | inued | | | | | |
| 67473 10, | /11/22 | ENF0322 ENFORSYS FIRE SYSTEMS IN MAINT/SUBSC-INSPECT SOFTWARE | C | 2-01-25-268-234 LIFE HAZARD - USE FEES | Budget | | 5687 59 | |
| | | EV166 EVANS SERVICE COFFEE AND CUPS | 255.71 | 2-01-26-290-230 STREETS/ROADS - MATERIALS & | Budget SUPPLIES | | 5687 133 | |
| | | FD-207 FAIRVIEW DIESEL, INC. FUEL INJECTOR TRUK 236 | 295.00 | 2-01-26-290-243 STREETS/ROADS - VEHICLE MAI | Budget NT PARTS | | 5687 65 | |
| | | FI171 FIRE COMPANY #1 1ST-3RD QTR/22 ADJUSTMENT | 1,500.00 | 2-01-25-266-280 FIRE HOUSE - MONTHLY RENTAL | | | 5687 32 | |
| | | FI172 FIRE COMPANY #3 1ST-3RD QTR/22 ADJUSTMENT | 1,500.00 | 2-01-25-266-280 FIRE HOUSE - MONTHLY RENTAL | • | | 5687 33 | |
| 67478 10, 22-00409 | | FO-0220 FOSTER & COMPANY DRILL BITS, CUT TOOLS, ETC. | 796.88 | 2-01-26-290-230 | Budget | | 5687 37 | |
| 22-00409 | 9 | 3 BOXES RUBBER STRAPPINGS | 181.17 | STREETS/ROADS - MATERIALS & 2-01-26-290-230 | Budget | | 38 | 1 |
| 22-01147 | 7 2 | SWITCHES FOR ROLL OFF 233 | 77.40 | STREETS/ROADS - MATERIALS & 2-01-26-290-230 STREETS/ROADS - MATERIALS & | Budget | | 88 |] |
| | | | 1,055.45 | | | | | |
| | | GAETA005 GAETA RECYCLING COMPANY, SOLID WASTE/CONSTR/CITY 8-2022 | | 2-01-26-305-201 | Budget | | 5687 28 | |
| 22-0028 | 3 18 | RECYCLING TAX AUGUST 2022 | 1,899.67 | GARBAGE/TRASH - REMOVE/RECY 2-01-26-305-201 | Budget | | 29 | 1 |
| | | | 49,757.37 | GARBAGE/TRASH - REMOVE/RECY | CLE/IIP FEE3 | | | |
| | | GOOO11 GOOSETOWN COMMUNICATIONS MO MAINT CONTRACT AUGUST 2022 | | 2-01-25-240-212 POLICE - EQUIP PURCHASES [M | Budget ERGED w/215] | | 5687 27 | |
| 67481 10, 22-0107 | | GR926 GRAINGER GASKETS, CLIPS, COUPLINGS, ETC | 67.28 | 2-01-26-290-230 | Budget | | 5687 76 | 7 |
| 22-0111 | 9 1 | FIRE PREV-SMOKE DET TESTER | 194.63 | STREETS/ROADS - MATERIALS & 2-01-25-268-234 | Budget | | 78 | 1 |
| | | | 261.91 | LIFE HAZARD - USE FEES | | | | |
| 67482 10, 22-0006 | | HACKE010 HACKENSACK MERIDIAN HEAL PHYSICAL EXAM/RYAN W. HANLEY | | 2-01-25-265-236 FIRE DEPT - PHYSICAL EXAMS | Budget | | 5687 11 | 7 〔 |

| Check # Check Dat PO # Item | e Vendor Description | Amount Paid | Charge Account | | Reconciled/Vo Contract | | |
|--------------------------------|--|----------------|--|------------------------|---------------------------|------|-----|
| MARINERS | CURRENT ACCOUNT_MARINERS Cont | inued | | | | | |
| 67482 HACKENSACK | MERIDIAN HEALTH Continued | | | | | 42 | 4 |
| 22-00065 3 | PHYSICAL - S CIOTTI | 508.00 | 2-01-25-265-236 | Budget | | 12 | 1 |
| | | 936.00 | FIRE DEPT - PHYSICAL EXAMS | | | | |
| | | 330.00 | | | | | |
| 67483 10/11/22 | HAR 409 HARRY STYLIANOU | | | | | 5687 | |
| 22-01388 1 | SPECIAL SESSION-9/29/22 | 200.00 | 2-01-43-490-102 | _ | | 227 | 1 |
| | | | MUNICIPAL - SPECIAL SESSION | 15 | | | |
| 67484 10/11/22 | HILLSOO5 HILLSDALE BOARD OF HEALT | H | | | | 5687 | |
| 22-01395 1 | | 315.00 | 2-01-27-330-201 | | | 230 | 1 |
| | | | PUBLIC HEALTH - NURSE (CONT | RACTUAL) | | | |
| 67485 10/11/22 | HO200 HOME DEPOT CREDIT SVC. | | | | | 5687 | 7 |
| | CORDLESS WHITE BLINDS | 19.52 | 2-01-26-290-230 | | | 89 | 1 |
| | | | STREETS/ROADS - MATERIALS & | SUPPLIES | | 400 | |
| 22-01279 1 | 8FT LIGHTED INFLATABLE HALLOW | 143.10 | 2-01-30-420-287 | | | 160 | 1 |
| 22 01270 2 | 10 HALLOWEEN THE ATABLE | 20 00 | CELEBRATION - OTHER EVENT S 2-01-30-420-287 | | | 161 | 1 |
| 22-01279 2 | 10' HALLOWEEN INFLATABLE | 03.33 | CELEBRATION - OTHER EVENT S | | | 101 | |
| 22-01279 3 | 8FT PRE-LIT WITCH | 79.99 | 2-01-30-420-287 | Budget | | 162 | 1 |
| | | | CELEBRATION - OTHER EVENT S | | | 102 | 4 |
| 22-01279 4 | 6.5' HALLOWEEN INFLATABLE | 54.98 | 2-01-30-420-287 CELEBRATION - OTHER EVENT S | | | 163 | 1 |
| 22-01279 5 | 7.5'HAUNTED TREE | 49.04 | 2-01-30-420-287 | Budget | | 164 | 1 |
| 22-01273 J | 7.3 HADRIED TREE | 15101 | CELEBRATION - OTHER EVENT S | _ | | | |
| 22-01303 1 | BOROUGH MAINTENANCE SUPPLIES | 73.42 | 2-01-26-310-242 | | | 193 | 1 |
| | | 40.34 | BUILDING/GROUNDS - BORO HAL | | | 194 | 1 |
| 22-01303 2 | DPW MAINT. MATERIALS/SUPPLIES | 48.24 | 2-01-26-290-230 STREETS/ROADS - MATERIALS & | Budget Scrippi TES | | 137 | .1. |
| 22-01309 1 | 7FT TALL CAT BLOW UP | 150.86 | 2-01-30-420-287 | Budget | | 200 | 1 |
| 25 01303 1 | 11, 11, 11, 12, 13, 14, 14, 14, 14, 14, 14, 14, 14, 14, 14 | | CELEBRATION - OTHER EVENT S | SUPPLIES | | ••• | |
| 22-01309 2 | 9FT OOGIE BLOW UP | 199.00 | 2-01-30-420-287 | - | | 201. | 1 |
| | | 908.14 | CELEBRATION - OTHER EVENT | SUPPLIES | | | |
| | | 300.14 | | | | | |
| 67486 10/11/22 | HUDSO010 HUDSON MACHINERY LLC | | | | | 568 | |
| | TIGERTAIL, MANHOLE RING, ETC. | 620.70 | 2-01-26-290-230 | Budget | | 62 | 1 |
| | | | STREETS/ROADS - MATERIALS | & SUPPLIES | | | |
| 67487 10/11/22 | ID227 IDM MEDICAL SUPPLY CO | | | | | 568 | 37 |
| | OXYGEN BOTTLES REFILLED | 89.72 | 2-01-25-240-284 | Budget | | 146 | 1 |
| | | | POLICE - MEDICAL MATERIALS | & SUPPLIES | | | |
| C7400 40/44/00 | דה 101 במדכם כדדע מדתר | | | | | 568 | 37 |
| | IN-591 INTER CITY TIRE (8) POLICE TIRES | 1.223.28 | 2-01-26-290-227 | Budget | | | 1 |
| 71 <u>-0041</u> 7) | (0) LOUTCE LINES | 1,22,20 | STREETS/ROADS - VEHICLE MA | | | | |
| 22-01149 2 | (4) POLICE EXPEDITION TIRES | 705.48 | 2-01-26-290-227 | Budget | | 90 | 1 |
| 22 64472 | POLTOT T1 (A) TT0F0 | ማ ስተ ረሳ | STREETS/ROADS - VEHICLE MA | INT (POLICE) Budget | | 91 | 1 |
| 22-01149 3 | POLICE T1 (4) TIRES | 703.08 | 2-01-26-290-227 STREETS/ROADS - VEHICLE MA | | | 3.1. | |
| | | | DIMERIAL WORDS - AFUTCER WA | 1111 (1 OF 1 OF) | | | |

| Check # Che PO # | | ce Vendor Description | Amount Paid | Charge Account | Account Type | Reconciled/ Contract | | |
|------------------------|---------|--|-------------|--|-------------------------|-------------------------|-----------|------------|
| MARINERS | | | ontinued | | | | | |
| 67488 INTE 22-01150 | | TIRE Continued TURF MASTER MOWER TIRES | 260.00 | 2-01-26-290-203 | | | 92 | 1 |
| | | - | 2,894.44 | STREETS/ROADS - VEHICLE TIR | ES | | | |
| | | IN230 INDEPENDENT HOSE CO 1ST-3RD QTR/22 ADJUSTMENT | 1,500.00 | 2-01-25-266-280 FIRE HOUSE - MONTHLY RENTAL | Budget | | 568 34 | |
| 67490 10/ | | JCTSO005 JCT SOLUTIONS | | | | | 568 | |
| 21-01363 | 3 1 | DISABLED/FWD PD/DISPATCH LINES | 525.00 | 1-01-26-310-242 BUILDING/GROUNDS - BORO HAL | Budget L MAINTENANCE | | 6 | 1 |
| 22-01227 | 7 1 | POLICE MISC. PHONE NAME CHANGE | 135.00 | 2-01-26-310-242 | Budget | | 137 | 1 |
| 22-01227 | 7 2 | REDIRECT CALLS- BORO CLERK | 202.50 | BUILDING/GROUNDS - BORO HAL 2-01-26-310-242 | Budget | | 138 | 1 |
| 22-01303 | 1 1 | BORO EXTENSIONS - BORO CLERK | 175.00 | BUILDING/GROUNDS - BORO HAL 2-01-26-310-242 | Budget | | 192 | 1 |
| | | - | 1,037.50 | BUILDING/GROUNDS - BORO HAL | L MAINTENANCE | | | |
| 67491 10. | /11/22 | J00020 JOHN COOK | | | | | 568 | 3 7 |
| | | MED B REIMBJOHN/LIZ OCT 2022 | 416.70 | 2-01-23-220-250 INSURANCE - MEDICARE REIMBU | Budget IRSEMENT | | 18 | 1 |
| | | JOO021 JOHN MOLINA | | 0.04.10.100.000 | - 1 . | | 568 | |
| 22-0125 | 3 1 | 8/8 & 8/22 interpreter | 400.00 | 2-01-43-490-298 MUNICIPAL - COURT INTERPRET | Budget ER | | 149 | T |
| 67493 10, | /11/22 | JOOO23 JOHN PAMPALONI, JR. | | | | | 568 | |
| | | WASTEWATER CONSULTANT SEPT 22 | 330.00 | 2-01-26-290-236 STREETS/ROADS - C-4 SEWER L | Budget .ICENSE | | 30 | 1 |
| 67494 10 | /11/22 | JO631. JOHNSON & SON INC | | | | | | 37 |
| | | (2) YARDS CRUSHED STONE | 86.00 | 2-01-26-290-230 STREETS/ROADS - MATERIALS & | Budget SUPPLIES | | 93 | 1 |
| 67495 10 | /11/22 | KE0022 KEEHN POWER PRODUCTS, | TNC. | | | | 568 | 37 |
| | | (1) ECHO TRIMMER | 287.99 | 2-01-26-290-230 STREETS/ROADS - MATERIALS & | Budget SUPPLIES | | 40 | 1 |
| 67406 10 | /11 /22 | KE263 KEYSTONE PRINTING, IN | r | | | | 568 | 87 |
| 22-0126 | | BUSINESS CARDS-BLD. DEPT. | | 2-01-22-195-234 | Budget | | 151 | |
| 22-0127 | 1 1 | HANDOUTS-DUMONT DAY | 380.00 | UCC - OFFICE SUPPLIES 2-01-30-420-284 | Budget | | 157 | 1 |
| | | | 515.00 | CELEBRATION - DUMONT DAY | | | | |
| 67497 10 | /11/22 | LANGUOO5 LANGUAGE LINE SERVICE | S | | | | 568 | |
| 22-0090 | | State V Serafica | | 2-01-43-490-298 MUNICIPAL - COURT INTERPRE | Budget TER | | 71 | J |

| check # Che PO # | | te Vendor Description | Amount Paid | Charge Account | Account Type | Reconciled/V Contract | | |
|-----------------------|-------------|---|-------------|---|-------------------------|--------------------------|-------------|----|
| ARINERS 67497 LANG | | CURRENT ACCOUNT_MARINERS COL INE SERVICES Continued | ntinued | | | | | |
| 22-01244 | 1 | August Sessions | 66.43 | 2-01-43-490-298 MUNICIPAL - COURT INTERPRET | Budget ER | | 144 |] |
| | | | 110.63 | | | | | |
| 67498 10/ 22-00567 | | LAURAOO5 LAURA DRIPCHAK DEATH PRONOUNCEMENT-4/10/22 | 75.00 | 2-01-27-330-235 PUBLIC HEALTH - PROFESSIONAL | Budget | | 5687 61 | 7 |
| 22-00718 | 1 | DEATH PRONOUNCEMENT-5/5/22 | 75.00 | 2-01-27-330-235 | Budget | | 69 | |
| 22-01272 | 1 | DEATH PRONOUNCEMENT-8/26/22 | 75.00 | PUBLIC HEALTH - PROFESSIONA 2-01-27-330-235 | Budget | | 158 | |
| | | _ | 225.00 | PUBLIC HEALTH - PROFESSIONA | - SEKATCE2 | | | |
| 67499 10/ 22-01330 | | LEO10 LESS STRESS INSTR SERV CPR BLS TRAINING | 8.00 | 2-01-25-240-267 POLICE - TUITION/TRAINING | Budget | | 5687 206 | 7 |
| 67500 10/ 21-00268 | /11/22 6 | LE100 LERCH, VINCI & BLISS STATUTORY ANNUAL AUDIT 2021 | 12,800.00 | 1-01-20-135-235 AUDITOR - PROFESSIONAL SERV | Budget ICES | | 5687 1 | |
| | | LI225 LIBERTY ELEVATOR CORP LIBRARY MAINTENANCE SEPT 2022 | 210.00 | 2-01-26-310-213 BUILDING/GROUNDS - LIBRARY/ | Budget SENIOR CENTER | | 5687 31 | 7 |
| 57502 10/ 22-01146 | | MIDATOOS MID-ATLANTIC TRUCK CEN TRUCK 242 DRIVESHAFT BEARING | | 2-01-26-290-243 | Budget | | 5687 86 | 7 |
| 22-01146 | 3 | TK 242 CABLE FOR SHUT OFF | 113.41 | STREETS/ROADS - VEHICLE MAI 2-01-26-290-243 | Budget | | 87 | |
| | | _ | 206.91 | STREETS/ROADS - VEHICLE MAI | NT PARTS | | | |
| 57503 1 0/ | /11/22 | MILLOS MILLENNIUM STRATEGIES | | | | | 5687 | |
| 22-00234 | 8 | GRANT SERVICES - AUGUST 2022 | 3,000.00 | 2-01-20-100-298 GEN ADMIN - GRANTS WRITER | Budget | | 20 | |
| 7504 107 | /11/22 | MUOO33 MUNICIPAL CAPITAL FINA | NCE | | | | 5687 | 7 |
| 22-00242 | - | REC DEPT COPIER SEPTEMBER 2022 | | 2-01-28-375-212 RECREATION - EQUIP/SUPPLIES | Budget | | 22 | |
| 22-00242 | 2 38 | DPW COPIER SEPTEMBER 2022 | 257.50 | 2-01-26-290-212 STREETS/ROADS - PURCHASE EC | Budget | | 23 | |
| 22-00242 | 2 39 | BUILDING DPT COPIER SEPT 2022 | 257.50 | 2-01-22-195-239 UCC - PRINTING | Budget | | 24 | |
| 22-00242 | 2 40 | FINANCE COPIER SEPT 2022 | 370.00 | 2-01-20-130-212 | Budget | | 25 | |
| | | - | 970.00 | FIN ADMIN - EQUIPMENT PURCH | JCH | | | |
| 67505 10, 22-01282 | - | NE125 NEGLIA ENGINEERING PROF. INGINEERING SERV.JUL 22 | 420.00 | 2-01-20-165-235 ENGINEERING - PROFESSIONAL | Budget SERVICES | | 568 165 | 37 |

| Check # Check PO # I | | e Vendor Description | Amount Paid | Charge Account | Account Type | Reconciled/ Contract | | |
|-------------------------|-------|--------------------------------|---|---|------------------|-------------------------|-----------|---------|
| MARINERS | | CURRENT ACCOUNT_MARINERS C | ontinued | | | | ••• | |
| 67505 NEGLIA | | | | 2 04 20 40" 22" | Budani | | 166 | 1 |
| 22-01282 | 2 | PROF. INGINEERING SERV.JUL 22 | 2,829.79 | 2-01-20-165-235 ENGINEERING - PROFESSIONAL | Budget | | 166 | 1 |
| 22-01282 | י | PROF. INGINEERING SERV.JUL 22 | 568 00 | 2-01-20-165-235 | Budget | | 167 | 1 |
| 72-01707 | 3 | PROF. INGINEERING SERVISOR 22 | 300100 | ENGINEERING - PROFESSIONAL | _ | | | |
| 22-01283 | 1 | INGINEERING SERV. JULY 2022 | 3,502.82 | 2-01-20-165-235 | Budget | | 168 | 1 |
| | | | | ENGINEERING - PROFESSIONAL | | | 224 | 4 |
| 22-01363 | 1 | GENERAL INGINEERING SERV AUG22 | 1,998.50 | 2-01-20-165-235 | Budget | | 220 | 1 |
| | | - | 9,319.11 | ENGINEERING - PROFESSIONAL | SEKATCE2 | | | |
| | | | 9,315.11 | | | | | |
| 67506 10/11 | 1/22 | NE340 NECI | | | | | 568 | 37 |
| 22-01360 | | 9-1-1 TRAINING | 894.95 | 2-01-25-240-267 | Budget | | 218 | 1 |
| | | | | POLICE - TUITION/TRAINING | | | | |
| | | 405 | | | | | 568 | 7 |
| 67507 10/11 | | NJ125 NJ SHADE TREE FEDERAT | | 2-01-26-292-299 | Budget | | 195 | " 1 |
| 22-01304 | 3 | NJ SHADE TREE FEDERATION REGIS | 200.00 | SHADE TREE - MISC EXPENSES | Daugee | | 133 | |
| 22-01356 | 1 | 97TH ANNUAL CONF. | 280.00 | 2-01-26-292-299 | Budget | | 216 | 1 |
| EE 02030 | | 5, (11) and 5, (11) | | SHADE TREE - MISC EXPENSES | _ | | | |
| 22-01357 | 1 | registration 97th annual conf. | 280.00 | 2-01-26-292-299 | Budget | | 217 | 1 |
| | | the standard 7 C | 140.00 | SHADE TREE - MISC EXPENSES | Dudast | | 219 | 1 |
| 22-01361 | 1 | registration 97th annual conf. | 140.00 | 2-01-26-292-299 SHADE TREE - MISC EXPENSES | Budget | | 213 | 1 |
| | | • | 980.00 | SHAPE THEE PLICE ENGLISES | | | | |
| | | | | | | | | |
| 67508 10/13 | 1/22 | NJ348 NJ STATE ASSC CHIEFS | | | | | 568 | |
| 22-01320 | 1 | PUBLIC INFO OFFICER COURSE | 250.00 | 2-01-25-240-267 | Budget | | 203 | 1 |
| 22 04224 | 1 | NEW POLICE CHIEFC ORTENTATION | 600 00 | POLICE - TUITION/TRAINING 2-01-25-240-267 | Budget | | 204 | 1 |
| 22-01321 | T | NEW POLICE CHIEFS ORIENTATION | 000.00 | POLICE - TUITION/TRAINING | Buuyet | | 204 | |
| | | • | 850.00 | TOLICE TOTTON MAINTING | | | | |
| | | | ****** | | | | | |
| 67509 10/13 | 1/22 | NJ349 NJ STATE LEAGUE OF MU | | | | | 568 | |
| 22-01187 | 1 | CONF. LEAGUE FEE-11/14-11/17 | 60.00 | 2-01-21-180-267 | Budget | | 127 | 1 |
| | | | | JLUB - TUITION/TRAINING | | | | |
| 67510 10/13 | 1 /22 | NJ905 TREASURER-STATE OF NE | W JEBSEV | | | | 568 | 87 |
| 22-01288 | | ENVIRONMENTAL REGULATIONNJPDES | 1.870.00 | 2-01-26-290-235 | Budget | | 172 | - |
| 22 01400 | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | STREETS/ROADS - PROFESSION | | | | |
| | | | | | | | F.C. | 0 7 |
| | | NJFE-109 NEW JERSEY FIRE EQUIP | MENT CO. | 2 01 25 205 245 | Di duat | | 568 13 | 87 : |
| 22-00073 | 3 | 2022 COMPRESSOR CONTRACT | 2,236.00 | 2-01-25-265-245 FIRE DEPT-MATERIALS/SUPPLI | Budget | | T3 | • |
| 22-00073 | Λ | FIRE DEPARTMENT SHIELDS | 1 359 20 | 2-01-25-265-245 | Budget | | 14 | - |
| 77-00013 | 4 | LIVE DELAWINGH SHIEFDS | 2,333,20 | FIRE DEPT-MATERIALS/SUPPLI | | | | , |
| | | | 3,595.20 | , | , , , | | | |
| | | | | | | | | 0.77 |
| | | NOO0200 NORTHEASTERN ARBORIST | T SUPPLY | 3 ለ4 ጎር ጎበስ ጓጎባ | Bridge+ | | 56 94 | 87 |
| 22-01156 | 2 | TREE TRUCK SUPPLIES | 1,129.40 | 2-01-26-290-228 STREETS/ROADS - TREE MAINT | Budget FNANCE | | 34 | • |
| | | | | DINEETS/NOADS - INCE MAINT | LIMILL | | | |

| Check # Check Date PO # Item | | Amount Paid | Charge Account | Account Type | Reconciled/Void Contract Ref | Ref Nu Seq A | m .cct |
|------------------------------|---|------------------|---|-----------------------|---------------------------------|-----------------|-----------|
| 67513 10/11/22 | |)UP | 2 04 20 420 222 | Dudant | | 568 142 | |
| | LEGAL ADVERTISING | | 2-01-20-120-222 BORO CLERK - LEGAL ADVERTIS: | | | 199 | 1 |
| | LEGAL ADVERTISING | | 2-01-20-120-222 BORO CLERK - LEGAL ADVERTIS: | | | | |
| 22-01374 1 | JLUB - RESOLUTION - MIKAB | | 2-01-21-180-222 JLUB - LEGAL ADVERTISING | Budget | | 221 | 1 |
| | | 163.40 | | | | | |
| | OLDNOOO5 OLD NORTH REFORMED CHU REFUND OF PERMIT-21-713 | JRCH 360.00 | 1-01-55-910-000 BUDGET OPERATIONS | Budget | | 568 7 | 37 1 |
| | ONO022 ONE CALL CONCEPTS MARKOUTS | 121.19 | 2-01-26-290-276 | Budget | | 568 95 | |
| | | | STREETS/ROADS - TELEPHONE/M | ARKOUTS | | | |
| | ONOO32 ON THE MOVE SIGNS & GR CLEBRATIONS BANNER FOR TABLE | RAPHICS 75.00 | 2-01-30-420-284 CELEBRATION - DUMONT DAY | Budget | | 568 209 | 37 1 |
| 22-01335 1 | dUMONT day SPONSOR SIGN | 25.00 | 2-01-30-420-284 CELEBRATION - DUMONT DAY | Budget | | 210 | 1 |
| 22-01336 1 | DUMONT DAY BANNER UPDATE | 80.00 | 2-01-30-420-284 | Budget | | 211 | 1 |
| 22-01336 2 | DUMONT DAY SPONSOR BANNER | 290.00 | CELEBRATION - DUMONT DAY 2-01-30-420-284 | Budget | | 212 | 1 |
| 22-01337 1 | BOROUGH T SHIRTS DUMT DAY | 150.00 | CELEBRATION - DUMONT DAY 2-01-30-420-284 CELEBRATION - DUMONT DAY | Budget | | 213 | 1 |
| | - | 620.00 | CLEEBRATION DONON DA | | | | |
| 67517 10/11/22 | OR780 ORIENTAL TRADING | | | | | 568 | |
| 22-00678 1 | 6" x 4" FLAG | 349.00 | 2-01-30-420-285 CELEBRATION - MEMORIAL DAY | | | 66 | 1 |
| 22-00678 2 | 6" x 4" FLAG-SHIPPING | 1.99 | 2-01-30-420-285 CELEBRATION - MEMORIAL DAY | Budget | | 67 | 1 |
| | - | 350.99 | | | | | |
| | PA376 PALISADES SALES CORP | | | | | 568 | |
| 22-01252 1 | . Webcam & HDMI cable for court | 86.00 | 2-01-43-490-234 MUNICIPAL - OFFICE SUPPLIES | Budget | | 148 | 1 |
| 22-01263 1 | . INK FOR PRINTER | 232.99 | 2-01-20-120-234 BORO CLERK - OFFICE SUPPLIE | Budget | | 152 | 1 |
| 22-01380 1 | . HDMI CABLE | 16.00 | 2-01-21-180-235 JLUB - OFFICE SUPPLIES | Budget | | 222 | 1 |
| | • | 334.99 | Jeob office borream | | | | |
| 67519 10/11/22 | PA379 PARAMOUNT EXTERMINATI | NG | | | | 568 | |
| | QUARTERLY PETS CONTROL 2022 | | 2-01-26-290-235 STREETS/ROADS - PROFESSIONA | Budget NL SERVICES | | 8 | 1 |
| 22-01385 1 | MONTHLY PEST CONTROL AUG 2022 | 155.00 | 2-01-26-310-242 BUILDING/GROUNDS - BORO HAI | Budget | Ē | 224 | 1 |

| Check # Check Da | | Amount Paid | Charge Account | | Reconciled/Void Contract Re | | |
|----------------------------|--|-------------|--|---------------------------|--------------------------------|------|------------|
| MARINERS | CURRENT ACCOUNT_MARINERS C | ontinued | | | | | |
| 67519 PARAMOUNT 22-01385 2 | EXTERMINATING Continued MONTHLY PEST CONTROL SEPT 2022 | 155.00 | 2-01-26-310-242 | | | 225 | 1 |
| | - | 535.00 | BUILDING/GROUNDS - BORO H | ALL MAINTENANCE | | | |
| C==20 40/44/20 | | | | | | 5687 | 7 |
| 22-00421 13 | PG0024 P & G AUTO POLICE CAR 27 VALVE | 36.08 | 2-01-26-290-227 STREETS/ROADS - VEHICLE M | Budget MAINT (POLICE) | | | 1 |
| 22-00422 5 | 221 FRONT & REAR BRAKES | 197.96 | 2-01-26-290-243 STREETS/ROADS - VEHICLE M | Budget | | 42 | 1 |
| 22-01159 2 | POLICE CAR 21 WINDOW CONTROL | 77.11 | 2-01-26-290-227 STREETS/ROADS - VEHICLE M | Budget | | 96 | 1 |
| 22-01160 2 | DPW TRUCK FORD FUEL FILTERS | 551.88 | 2-01-26-290-243 STREETS/ROADS - VEHICLE M | Budget | | 97 | 1 |
| 22-01160 3 | TRUCK 232 BRAKE PADS | 120.98 | 2-01-26-290-243 STREETS/ROADS - VEHICLE N | Budget | | 98 | 1 |
| 22-01160 4 | 202 WINDOW PILLAR D/S | 95.00 | 2-01-26-290-243 STREETS/ROADS - VEHICLE N | Budget | | 99 | 1 |
| 22-01160 5 | FORD PICKUP AIR FILTERS | 186.20 | 2-01-26-290-243 STREETS/ROADS - VEHICLE N | Budget | | 100 | 1 |
| | | 1,265.21 | STREETS/ROADS ~ VEHICLE I | WINI LWW.2 | | | |
| | PI24 ANTHONY PIERRO | | | 5.1. r | | 568 | |
| 22-00231 11 | MED B EXPENSE REIMBOCT 2022 | 1/0.20 | 2-01-23-220-250 INSURANCE - MEDICARE REIM | | | 19 | 1 |
| 67522 10/11/22 | PO0011 POSITIVE PROMOTIONS | | | | | 568 | 7 |
| | PLASTIC FIRE HELMETS-DUMONT DY | 204.45 | 2-01-25-268-234 LIFE HAZARD - USE FEES | Budget | | 79 | 1 |
| 22-01245 1 | . FIRE PREV WEEK ACTIVITY KITS | 1,685.88 | 2-01-25-268-234 LIFE HAZARD - USE FEES | Budget | | 145 | 1 |
| | | 1,890.33 | LIFE HAZARD - USE FEES | | | | |
| 67523 10/11/22 | PORTOS PORTER LEE CORP. | | | | | 568 | |
| | BEAST ANNUAL SOFTWARE SUPPORT | 875.00 | 2-01-25-240-212 POLICE - EQUIP PURCHASES | Budget [MERGED w/215] | | 207 | 1 |
| C7F24 10/11/22 | DAULE DAVE DAG | | | | | 568 | } 7 |
| | POWER010 POWER DMS POWER DMS CONTRACT | 6,680.42 | 2-01-25-240-288 POLICE - SPECIAL TRAININ | Budget G/ACCREDITATION | | 205 | |
| 67525 10/11/22 | PU415 PUBLIC SERVICE ENERGY | / & ፍልፍ ተሰ | | | | 568 | 37 |
| | L ELECTICITY/GAS POLICE AUG 2022 | | 2-01-31-430-000 ELECTRICITY/NATURAL GAS | Budget | | 80 | 1 |
| 22-01135 | 2 BORO GAS/ELECTRIC AUGUST 2022 | 7,607.37 | 2-01-31-430-000 ELECTRICITY/NATURAL GAS | Budget | | 81 | 1 |
| | | 15,378.79 | | | | | |
| | 2 RAOO3 RACHLES-MICHELES OIL | CO.,INC. | | _ 1 | | 568 | |
| 22-00425 2 | 5 NO LEAD REGULAR GAS | 5,340.83 | 2-01-31-460-000 GASOLINE | Budget | | 43 |] |

| heck # Che PO # | | e Vendor Description | Amount Paid | Charge Account | Account Type | Reconciled/ Contract | | |
|-------------------------|-------------|---|-------------|---|------------------------|-------------------------|--------------------|----|
| ARINERS | | | ontinued | | | | | |
| 67526 RACHI 22-00425 | | CHELES OIL CO.,INC. Continued RED DYED DIESEL | 3,670.00 | 2-01-31-460-000 GASOLINE | Budget | | 44 | 1 |
| 22-01163 | 2 | NO LEAD REGULAR GAS | 2,092.34 | 2-01-31-460-000 GASOLINE | Budget | | 101 | 1 |
| 22-01163 | 3 | NO LEAD REGULAR GASOLINE | 3,495.24 | 2-01-31-460-000 GASOLINE | Budget | | 102 | 1 |
| 22-01163 | 4 | NO LEAD REGULAR GASOLINE | 1,890.09 | 2-01-31-460-000 GASOLINE | Budget | | 103 | |
| 22-01163 | 5 | RED DYED DIESEL | 7,419.92 | 2-01-31-460-000 GASOLINE | Budget | | 104 | - |
| | | - | 23,908.42 | 0.0002111 | | | | |
| 67527 10/ 22-01091 | | RA903 RAPID PUMP & METER SE CHECKED ALL PUMP STATIONS | | 2-01-26-290-235 STREETS/ROADS - PROFESSION | Budget WAL SERVICES | | 568 77 | |
| 67528 10/ 22-01229 | | ROBERO25 ROBERT L. ROEM, JR MED B EXPENSE REIMB OCT 2022 | 170.10 | 2-01-23-220-250 INSURANCE - MEDICARE REIME | Budget BURSEMENT | | 568 139 | |
| 67529 10/ 22-01241 | • | SC225 SCOTT GRAPHICS PRINTI DUMONT DAY BANNER | | 2-01-30-420-287 CELEBRATION - OTHER EVENT | Budget | | 568 1 43 | 87 |
| 22-01354 | 1 | 2022 FINAL TAX BILL ENVELOPES | 1,540.00 | 2-01-20-145-239 TAX COLL - PRINTNG/COPYING | Budget | | 214 | |
| | | | 1,635.00 | | | | | |
| 67530 10/ 22-00215 | | SHIRLOOS SHIRLEY ORBACH MED B EXPENSE REIMB OCT 2022 | 135.50 | 2-01-23-220-250 INSURANCE - MEDICARE REIM | Budget BURSEMENT | | 568 15 | 87 |
| 67531 10/ 22-00538 | 11/22 13 | SP0023 SPOK, INC BEEPER CHG-SENIOR CTR OCT 2022 | 2.36 | 2-01-28-373-237 SENIOR CITIZENS - MAINTEN | - | | 566 60 | |
| 67532 10/ 22-01164 | | ST0010 STONE INDUSTRIES, INC ASPHALT | 132.88 | 2-01-26-290-296 | Budget | | 56 105 | 87 |
| 22-01164 | 3 | OIL ESCALATION ADJUSTMENT | 20.39 | STREETS/ROADS - POTHOLE R 2-01-26-290-296 | Budget | | 106 | |
| 22-01164 | 4 | FUEL ESCALATION ADJUSTMENT | 3.17 | STREETS/ROADS - POTHOLE R 2-01-26-290-296 | Budget | | 107 | |
| 22-01164 | 5 | TACK COAT | 99.00 | STREETS/ROADS - POTHOLE R 2-01-26-290-296 | Budget | | 108 | |
| 22-01.164 | 6 | ASPHALT | 174.24 | STREETS/ROADS - POTHOLE R 2-01-26-290-296 | Budget | | 109 | |
| 22-01164 | 7 | ASPHALT | 132.00 | STREETS/ROADS - POTHOLE R 2-01-26-290-296 | Budget | | 110 | |
| 22-01164 | 1 8 | OIL ESCALATION ADJUSTMENT | 46.98 | STREETS/ROADS - POTHOLE R 2-01-26-290-296 STREETS/ROADS - POTHOLE R | Budget | | 111 | |

| Check # Che PO # | | te Vendor Description | Amount Paid | Charge Account | Account Type | Reconciled/\ Contract | /oid Ref Nu Ref Seq A | ım \cct |
|---------------------|---------|---------------------------------|-------------|----------------------------|----------------|--------------------------|--------------------------|------------|
| MARINERS | | CURRENT ACCOUNT_MARINERS CO | ontinued | | | | | |
| | IE INDU | JSTRIES, INC. Continued | | | | | | |
| 22-01164 | 9 | FUEL ESCALATION ADJUSTMENT | 7.31 | 2-01-26-290-296 | Budget | | 112 | 1 |
| | | | | STREETS/ROADS - POTHOLE RE | PAIRS | | | |
| 22-01164 | 1.10 | ASPHALT | 132.00 | 2-01-26-290-296 | | | 113 | 1 |
| 17 0110 | | VOLIME | 232100 | STREETS/ROADS - POTHOLE RE | | | | |
| 22-01164 | 1 11 | OIL ESCALATION ADJUSTMENT | 20, 25 | 2-01-26-290-296 | | | 114 | 1 |
| 7Z-01104 | ; TT | OIL ESCALATION ADJUSTMENT | 20.23 | STREETS/ROADS - POTHOLE RE | | | | _ |
| 22 01167 | 1 11 | THE FOCALATION ADDRECTMENT | 2 15 | 2-01-26-290-296 | | | 115 | 1 |
| 22-01164 | 17 | FUEL ESCALATION ADJUSTMENT | 3.13 | STREETS/ROADS - POTHOLE RE | | | 117 | - |
| 22 0446 | | | 170 64 | 2-01-26-290-296 | LWIK2 | | 116 | 1 |
| 22-01164 | 13 | ASPHALT | 1/6.04 | | | | 110 | _ |
| | | | 4=4.04 | STREETS/ROADS - POTHOLE RE | | | 117 | 1 |
| 22-01164 | 14 | ASPHALT | 174.24 | 2-01-26-290-296 | - | | 117 |] |
| | | | | STREETS/ROADS - POTHOLE RE | | | 440 | |
| 22-01164 | 15 | OIL ESCALATION ADJUSTMENT | 42.43 | 2-01-26-290-296 | | | 118 | |
| | | | | STREETS/ROADS - POTHOLE RE | EPAIRS | | | |
| 22-01164 | 16 | FUEL ESCALATON ADJUSTMENT | 6.22 | 2-01-26-290-296 | Budget | | 119 | |
| | | | | STREETS/ROADS - POTHOLE RE | EPAIRS | | | |
| | | _ | 1,172.90 | • | | | | |
| | | | , | | | | | |
| 67533 10. | /11/22 | ST471 STATE LINE FIRE & SAFE | TY INC | | | | 568 | 37 |
| 22_00781 | 1) | FIRE DEPARTMENT WATER PUMPS | 5.864.60 | 2-01-25-265-225 | Budget | | 70 | |
| 22 0010 | | TAKE DELAKTRENT MATER TOPICS | 3,001100 | FIRE DEPT - EQUIPMENT MAIN | NTENANCE | | | |
| | | | | | | | | |
| 67534 10. | /11/22 | SUEZO5 VEOLIA WATER NEW JERSI | γ | | | | 568 | 87 |
| | | HYDRANTS - SEPTEMBER 2022 | 14 393 02 | 2-01-25-267-281 | Budget | | 197 | |
| 77-01300 |) T | ALDIMITS - SEFTEMBER 2022 | 11,000.02 | FIRE HYDRANT - SERVICES | Daagee | | | |
| | | | | TIRE HIDIAM SERVICES | | | | |
| C7F7F 10 | /11 /11 | CUEZAE MEGLIA MATER MEN TERCI | ev | | | | 568 | 87 |
| | | SUEZOS VEOLIA WATER NEW JERSI | 7 NEN 11 | 2-01-31-445-000 | Budget | | 198 | |
| 22-0130 | / 1 | WATER - SEPTEMBER 2022 | 1,333.11 | | budget | | 130 | |
| | | | | WATER | | | | |
| AMBER 12 | Idd 100 | | | | | | 568 | Q 7 |
| | | SUSTO5 SUSTAINABLE COMMUNITI | ES ASSUC. | 2 04 20 420 225 | عددانيو | | | |
| 22-0122 | 5 3 | PROFESSIONAL FEES FOR SEP 2022 | 3,500.00 | 2-01-20-130-235 | | | 136 | |
| | | | | FIN ADMIN - PROFESSIONAL | SERVICE FEES | | | |
| | | | | | | | F.C. | 07 |
| 67537 10, | /11/22 | TEN0322 TENAFLY CAR WASH` | | | | | 568 | |
| 22-0125 | 1 1 | CAR WASH | 124.00 | 2-01-25-240-243 | | | 147 | |
| | | | | POLICE - VEHICLE & EQUIPM | ENT REPAIRS | | | |
| | | | | | | | _ | |
| 67538 10 | /11/22 | TR524 TRUCK COMPANY #2 | | | | | 568 | |
| | | 1ST-3RD QTR/22 ADJUSTMENT | 1,500.00 | 2-01-25-266-280 | Budget | | 140 | |
| + | • - | , | • | FIRE HOUSE - MONTHLY RENT | | | | |
| | | | | | | | | |
| 67530 10 | /11/22 | TRANEO1O TRANE U.S. INC. | | | | | 56 | 87 |
| 22-0130 | | HVAC SERVICE AGREEMENT BORO | 6 014 00 | 2-01-26-310-242 | Budget | | 196 | |
| 77-0T30 | J L | HANC STUATOR WOLFEWERA BOUN | 0,017.00 | BUILDING/GROUNDS - BORO H | | F | | |
| 12 0125 | г 1 | CVC CONTRACT STARTING 4/1/22 | 1 ሮፎቤ ሰለ | 2-01-26-310-242 | | - | 215 | |
| 77-0T32 |) T | . SVC. CONTRACT-STARTING 4/1/22 | 1,303.00 | BUILDING/GROUNDS - BORO H | ALL MATHTENANC | r | 213 | |
| | | - | 7 502 00 | | ALL MAINTENANC | L | | |
| | | | 7,583.00 | | | | | |

| Check # Check PO # I | | e Vendor Description | Amount Paid | Charge Account Account | Reconciled/Vo Type Contract | | |
|-------------------------|------|--|-------------|---|--------------------------------|-----|------------|
| 67540 10/11, | /22 | CURRENT ACCOUNT_MARINERS CO TRANSOO5 TRANSUNION RISK & ALTE | ERNATIVE | | | 568 | |
| 22-01392 | 1 | AUGUST/SEPTEMBER MONTHLY BILLS | 220.72 | 2-01-25-240-280 Budget POLICE - DETECTIVE BUREAU | | 229 | 1 |
| 675/11 10/11 | /22 | HAL 111 HATTED MOTOR DARTE TA | JC | | | 568 | ₹ 7 |
| 21-01194 | | UN-111 UNITED MOTOR PARTS, IN BED CROSSMEMBER KIT | | 1-01-26-290-243 Budget STREETS/ROADS - VEHICLE MAINT PARTS | | 5 | 1 |
| 22-00429 | 34 | TRUCK 221 OUTER TIE ROD END | 86.37 | 2-01-26-290-243 Budget STREETS/ROADS - VEHICLE MAINT PARTS | | 45 | 1 |
| 22-00429 | 35 | RESISTOR PLUG | 15.84 | 2-01-26-290-243 Budget STREETS/ROADS - VEHICLE MAINT PARTS | | 46 | 1 |
| 22-00429 | 36 | GROUNDSMASTER BATTERY | 97.41 | 2-01-26-290-243 Budget STREETS/ROADS - VEHICLE MAINT PARTS | | 47 | 1 |
| 22-00429 | 37 | TRUCK 207 TIE ROD | 86.37 | 2-01-26-290-243 Budget STREETS/ROADS - VEHICLE MAINT PARTS | | 48 | 1 |
| 22-00429 | 38 | TRUCK 207 TAIL LIGHT LENSE | 18.02 | 2-01-26-290-243 Budget STREETS/ROADS - VEHICLE MAINT PARTS | | 49 | 1 |
| 22-01166 | 2 | SULLAR COMPRESSOR FILTERS | 55.22 | 2-01-26-290-243 Budget STREETS/ROADS - VEHICLE MAINT PARTS | | 120 | 1 |
| 22-01166 | 3 | TK 233 TURN SIGNAL FLASHERS | 48.30 | 2-01-26-290-243 Budget STREETS/ROADS - VEHICLE MAINT PARTS | | 121 | 1 |
| 22-01166 | 4 | (3) 12 VOLT BATTERIES TK 206 | 444.63 | 2-01-26-290-243 Budget STREETS/ROADS - VEHICLE MAINT PARTS | | 122 | 1 |
| 22-01166 | 5 | CHIPPER AIR FILTERS | 174.16 | 2-01-26-290-243 Budget STREETS/ROADS - VEHICLE MAINT PARTS | | 123 | 1 |
| | | - | 1,505.66 | , | | | |
| C7F40 10/11 | /11 | NTAAAC WED NITOTON CERVICE DI | A 1 f | | | 568 | R7 |
| | | VIOO26 VSP-VISION SERVICE PLA REIMB_DEW/FAULBRN/VENEZIO-OCT | 54.11 | 2-01-23-220-100 Budget INSURANCE - MEDICAL | | 16 | 1 |
| 67543 10/11 | ./22 | WBMASOO5 W.B. MASON | | | 10/11/22 VOID |) | 0 |
| 67544 10/11 | /22 | WBMASOO5 W.B. MASON | | | | 568 | 87 |
| 22-00941 | | Buidling Dpt Supplies | 86.81 | 2-01-22-195-234 Budget UCC - OFFICE SUPPLIES | | 72 | 1 |
| 22-00941 | 2 | Buidling Dpt Supplies | | 2-01-22-195-234 Budget UCC - OFFICE SUPPLIES | | 73 | 1 |
| 22-01237 | 1 | FINANCE SUPPLIES | 116.49 | 2-01-20-130-234 Budget FIN ADMIN - OFFICE SUPPLIES | | 141 | 1 |
| 22-01254 | 1 | OFFICE SUPPLIES | | 2-01-20-120-234 Budget BORO CLERK - OFFICE SUPPLIES | | 150 | 1 |
| 22-01287 | 1 | Office Supplies | 118.68 | 2-01-22-195-234 Budget UCC - OFFICE SUPPLIES | | 171 | 1 |
| 22-01291 | 1 | POLICE WATER JANUARY 2022 | 93.80 | 2-01-25-240-234 Budget POLICE - OFFICE SUPPLIES | | 174 | 1 |
| 22-01291 | 2 | POLICE WATER JANUARY 2022 | | 2-01-25-240-234 Budget POLICE - OFFICE SUPPLIES | | 175 | 1 |
| 22-01291 | 3 | POLICE WATER FEBRUARY 2022 | 204.90 | 2-01-25-240-234 Budget POLICE - OFFICE SUPPLIES | | 176 | 1 |
| 22-01291 | 8 | POLICE WATER JANUARY 2022 | 93.80 | 2-01-25-240-234 Budget POLICE - OFFICE SUPPLIES | | 177 | 1 |
| | | | | | | | |

| Check # Check Da | te Vendor Description | Amount Paid | Charge Account | Account Type | Reconciled/V Contract | | |
|---------------------------|--|----------------------------|---|--------------|--------------------------|-----------------------|--------|
| | RECREATION TRUST_MARINERS DWAYN005 DWAYNE JACKSON REFEREE FOOTBALL GAMES | Continued 1099 70.00 | R-55-00-460-330 FOOTBALL - REFEREES & UMPIR | | | 5674 5 | |
| | FREDSOO5 FRED SADER REFEREE FOOTBALL GAMES | 1099 130.00 | R-55-00-460-330 FOOTBALL - REFEREES & UMPIR | | 09/30/22 | 5674 2 | |
| | MICHA475 MICHAEL VOLMAR REFEREE FOOTBALL GAME | 1099 130.00 | R-55-00-460-330 FOOTBALL - REFEREES & UMPIR | | 09/30/22 | 5674 4 | |
| | ROBERO40 ROBERT PETRONACI REFEREE FOOTBALL GAMES | 1099 130.00 | R-55-00-460-330 FOOTBALL - REFEREES & UMPIR | Budget ES | 09/30/22 | 5674 1 | |
| | DWAYNOO5 DWAYNE JACKSON REFEREE FOOTBALL GAMES | 1099 130.00 | R-55-00-510-290 SPECIAL ACCOUNT - SUPPLIES | Budget | | 5682 1 | |
| | ? FREDSOOS FRED SADER L REFEREE FOOTBALL GAMES | 1099 130.00 | R-55-00-510-290 SPECIAL ACCOUNT - SUPPLIES | Budget | | 5682 2 | |
| | 2 AGILEOOS HUDL D/B/A AGILE SPO 1 VIDEO FOR JR FOOTBALL GAMES | ORTS TECH 999.00 | R-55-00-460-230 FOOTBALL - EQUIPMENT | Budget | | 5684 1 | |
| | 2 ANTHOO2O ANTHONY FLORIO 1 REFEREE FOOTBALL GAMES | 1099 130.00 | R-55-00-510-290 SPECIAL ACCOUNT - SUPPLIES | Budget | | 5684 4 | |
| | 2 ANTHO025 ANTHONY JONES 1 REFEREE FOOTBALL GAMES | 1099 130.00 | R-55-00-510-290 SPECIAL ACCOUNT - SUPPLIES | | | 568 ⁴ 3 | |
| | 2 CHARLO1O CHARLIE VELLIS 1 REFEREE FOOTBALL GAMES | 1099 130.00 | R-55-00-510-290 SPECIAL ACCOUNT - SUPPLIES | | | 568 ⁴ 2 | |
| 13624 09/30/2 22-01347 | 2 COLLEOO5 COLLEEN HEANEY 1 REFEREE SUMMER BASKETBALL GAM | 1099 E 740.00 | R-55-00-510-290 SPECIAL ACCOUNT - SUPPLIES | Budget | | 568 [,] 8 | |
| | 2 EMILY010 EMILY MOSCARELLI 1 REFEREE SUMMER BASKETBALL | 420.00 |) R-55-00-510-150 SPECIAL ACCOUNT - REGISTRA | | | 568 7 | 4 1 |
| | 2 GINAKOO5 GINA KEEFE 1 REFEREE SUMMER BASKETBALL | 1099 580.00 | R-55-00-510-290 SPECIAL ACCOUNT - SUPPLIES | | | 568 10 | |

| Check # Che PO # | | te Vendor Description | Amount Paid | Charge Account | Account Type | Reconciled/ Contract | | |
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| MARINERS | | | ontinued | | | | | |
| 67544 W.B. | MASON | V Continued | | | | | | _ |
| 22-01292 | . 7 | DPW WATER 6/16/2022 | 14.85- | 2-01-26-290-234 | Budget | | 178 | 1 |
| | | | | STREETS/ROADS - OFFICE SUP | | | | |
| 22-01292 | 8 | DPW WATER 7/25/2022 | 27.93- | 2-01-26-290-234 | Budget | | 179 | 1 |
| | | | | STREETS/ROADS - OFFICE SUP | PLIES | | | |
| 22-01292 | 9 | DPW WATER 7/28/2022 | 209.30 | 2-01-26-290-234 | Budget | | 180 | 1 |
| , | · - | · · · | | STREETS/ROADS - OFFICE SUP | PLIES | | | |
| 22-01292 | 10 | DPW WATER 8/24/2022 | 54.00- | 2-01-26-290-234 | Budget | | 181 | 1 |
| LL VILJE | | or a military of England | | STREETS/ROADS - OFFICE SUP | PLIES | | | |
| 22-01292 | 11 | DPW WATER 8/24/2022 | 209 30 | 2-01-26-290-234 | Budget | | 182 | 1 |
| 77-01737 | . 11 | DEM MAILE 0/24/2022 | 103.30 | STREETS/ROADS - OFFICE SUP | <u> </u> | | | |
| 22 04202 | | SENTAL PRE AUGUST 2013 | 4.00 | 2-01-20-100-295 | Budget | | 183 | 1 |
| 22-01293 | i) | RENTAL FEE AUGUST 2022 | 4.30 | GEN ADMIN - CENTRALIZED PU | | | 103 | _ |
| | _ | 0.447./00 | 200.70 | | | | 184 | 1 |
| 22-01293 | 6 | BOROUGH WATER 8/15/22 | 209.30 | 2-01-20-100-295 | Budget | | 104 | 1 |
| | | | | GEN ADMIN - CENTRALIZED PU | | | 4 O F | 4 |
| 22-01294 | 1 | POLICE WATER 8/3/2022 | 209.30 | 2-01-25-240-234 | Budget | | 185 | 1 |
| | | | | POLICE - OFFICE SUPPLIES | | | | |
| 22-01294 | 2 | POLICE WATER 8/3/22 | 1.98- | - 2-01-25-240-234 | Budget | | 186 | 1 |
| | | , , | | POLICE - OFFICE SUPPLIES | | | | |
| 22-01294 | 1 3 | POLICE WATER 8/15/22 | 60.00- | - 2-01-25-240-234 | Budget | | 187 | 1 |
| EF ATEN | , , | OCICE WITH OF TOFFE | ***** | POLICE - OFFICE SUPPLIES | • | | | |
| 22-01294 | 1 | POLICE WATER 8/26/22 | 200 30 | 2-01-25-240-234 | Budget | | 188 | 1 |
| 77-0173- | + 4 | PULICE WATER 0/20/22 | 203.30 | POLICE - OFFICE SUPPLIES | buaget | | | |
| 22 04201 | | neutra ere naukay 3033 | 4.00 | 2-01-20-100-295 | Budget | | 189 | 1 |
| 22-01295 |)) | RENTAL FEE JANUARY 2022 | 4.90 | | | | 103 | _ |
| | _ | | 120.00 | GEN ADMIN - CENTRALIZED PU | | | 190 | 1 |
| 22-01295 | 5 6 | BOROUGH WATER JANUARY 2022 | 120.00 | 2-01-20-100-295 | Budget | | 130 | 1 |
| | | | | GEN ADMIN - CENTRALIZED PU | | | 101 | 4 |
| 22-01296 | 5 7 | DPW WATER JANUARY 2022 | 204.90 | 2-01-26-290-234 | Budget | | 191 | 1 |
| | | | | STREETS/ROADS - OFFICE SUP | PLIES | | | |
| 22-01312 | 1 | FIRE PREV WEEK MATERIALS | 180.96 | 2-01-25-268-234 | Budget | | 202 | 1 |
| 22 0202 | | , | | LIFE HAZARD - USE FEES | | | | |
| | | | 2,718.07 | | | | | |
| | | | 27120101 | | | | | |
| 67545 10, | /11 /22 | WE200 WEBER OIL | | | | | 568 | 87 |
| - | - | HYDRAULIC GREASE AND FLUID | 2 698 25 | 2-01-26-290-230 | Budget | | 9 | 1 |
| 22-0005 | , , | HINKAUETC GREASE AND LEGID | 2,030.23 | STREETS/ROADS - MATERIALS | | | · | |
| no 000r | | | 713 00 | 2-01-26-290-230 | Budget | | 10 | 1 |
| 22-0005 | / 4 | TRACTOR FLUID | 177.00 | | • | | 10 | .4. |
| | | | | STREETS/ROADS - MATERIALS | & SUPPLIES | | | |
| | | | 3,411.05 | | | • | | |
| | | | | | | | | |
| Checking A | ccount | Totals <u>Paid Void</u> | <u>Amount</u> | | | | | |
| _ | | Checks: 106 1 | 1,280,26 | | | | | |
| | D | rirect Deposit:00 | | 0.00 | | | | |
| | | Total: 106 1 | 1,280,26 | $\frac{0.00}{6.39}$ $\frac{0.00}{0.00}$ | | | | |
| | | - | , , | | | - | | |
| REC TRUST | | RECREATION TRUST_MARINERS | | | | | | |
| 13613 09 | /1 // /22 | | 1099 | | | 09/30/22 | 567 | 74 |
| | | REFEREE FOOTBALL GAMES | | R-55-00-460-330 | Budget | ,, | 3 | 1 |
| 22-0126 | . 1 | . NEFERCE FOUIDALE VAMES | 133.00 | FOOTBALL - REFEREES & UMP] | • | | • | _ |
| | | | | LOOIDALL . VELEVEES & OULL | INLU | | | |

| Check # Chec | | ce Vendor Description | Amount Paid | Charge Account | Account Type | Reconciled/ Contract | Void Ref Num Ref Seq Ac | ı :ct |
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| REC TRUST 13627 09/3 22-01348 | 30/22 1 | RECREATION TRUST_MARINERS JOHNBOO5 JOHN BARRY REFEREE SUMMER BASKETBALL | Continued 500.00 | R-55-00-510-290 SPECIAL ACCOUNT - SUPPLIES | Budget | | 5684 9 | |
| 13628 09/3 22-01350 | 30/22 1 | JULIA010 JULIA ANGELES REFEREE SUMMER BASKETBALL | 1099 200.00 | R-55-00-510-290 SPECIAL ACCOUNT - SUPPLIES | Budget | | 5684 11 | |
| | | RANDYOO5 RANDY SINGH REFEREE FOOTBALL GAMES | 1099 130.00 | R-55-00-510-290 SPECIAL ACCOUNT - SUPPLIES | Budget | | 5684 6 | |
| | | STEPH010 STEPHEN A. GAGLIANO REFEREE FOOTBALL GAMES | 1099 130.00 | R-55-00-510-290 SPECIAL ACCOUNT - SUPPLIES | Budget | | 5684 5 | |
| | 2 | BA039 BAUER SPORT SHOP VOLLEY BALLS | | R-55-00-510-290 SPECIAL ACCOUNT - SUPPLIES R-55-00-510-290 SPECIAL ACCOUNT - SUPPLIES | - | | 5689 6 7 | 1 |
| 13632 10/3 22-01366 | 11/22 1 | BER015 BERGEN COUNTY GIRLS SUMMER LEAGUE REGISTRATION | 598.00 SOFTBALL 250.00 | | Budget IRNAMENT FEES | | 568 23 | |
| 13633 10/1 22-01370 | 11/22 1 | DENNIO15 DENNIS MEAD REFEREE FOOTBALL GAMES | 1099 195.00 | R-55-00-460-330 FOOTBALL - REFEREES & UMPIR | Budget RES | | 568 27 | |
| 13634 10/3 22-01368 | | JAMESO2O JAMES EISENMAN REFEREE FOOTBALL GAMES | 1099 130.00 | R-55-00-460-330 FOOTBALL - REFEREES & UMPIR | | | 568 25 | |
| 13635 10/: 22-01343 | 11/22 1 | JSG 409 JSG Sports GIRL'S BASKETBALL EQUIPMENT | 2,586.00 | R-55-00-550-230 GIRLS TRAVEL BB - EQUIPMENT | Budget T | | 568 20 | 9 |
| 22-01344 | 1 | SUMMER BASKETBALL T-SHIRTS | 1,662.00 | R-55-00-510-290 SPECIAL ACCOUNT - SUPPLIES | Budget | | 21 | 1 |
| 22-01345 | 1 | GIRL'S SOFTBALL UNIFORMS | 4,320.00 | R-55-00-470-390 GIRLS SOFTBALL - UNIFORMS | Budget | | 22 | 1 |
| 13636 10/ 22-01367 | | KAYLIOOS KAYLIE MCQUADE REFEREE SUMMER BASKETBALL | 1099 | R-55-00-510-290 SPECIAL ACCOUNT - SUPPLIES | Budget | | 568 24 | |
| 13637 10/ 22-01184 | | ON0032 ON THE MOVE SIGNS & FOOTBALL GAME JERSEY | GRAPHICS 4,080.00 | R-55-00-460-390 FOOTBALL - UNIFORMS | Budget | | 568 1 | 39 1 |

| Check # Che | | te Vendor Description | Amount Paid | Charge Account | Account Type | Reconciled/ Contract | | |
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| REC TRUST | | RECREATION TRUST_MARINERS | Continued | | | | | |
| | | VE SIGNS & GRAPHICS Continu | | p FC 00 4C0 200 | Dudget | | 2 | 1 |
| 22-01184 | 2 | FOOTBALL PRACTICE JERSEY | 1,450.00 | R-55-00-460-390 | Budget | | 2 | 1 |
| 22 0110 | | EVETTRA CAME REDCEV | 135 00 | FOOTBALL - UNIFORMS R-55-00-460-390 | Budget | | 3 | 1 |
| 22-01184 | 1 3 | EXTTRA GAME JERSEY | 177,00 | FOOTBALL - UNIFORMS | Budgee | | • | - |
| 22-01338 | ₹ 1 | FOOTBALL PARKING SIGNS | 75.00 | R-55-00-460-320 | Budget | | 8 | 1 |
| 77-0 1 336 | , 1 | LOOIDALE LYKKING SIGHS | 73100 | FOOTBALL - PRINTING & STATI | | | | |
| 22-01339 | } 1 | FOOTBALL COACHES SHIRTS | 845.00 | R-55-00-460-390 | Budget | | 9 | 1 |
| | _ | | | FOOTBALL - UNIFORMS | | | | |
| 22-01339 | 2 | SIZE UP CHARGE | 5.00 | R-55-00-460-390 | Budget | | 10 | 1 |
| | | | | FOOTBALL - UNIFORMS | 1 . | | 11 | 4 |
| 22-01340 |) 1 | GAME JERSEY FOOTBALL | 240.00 | R-55-00-460-390 | Budget | | 11 | 1 |
| | | | 22.22 | FOOTBALL - UNIFORMS | Budana. | | 11 | 1 |
| 22-01340 |) 2 | SHIPPING | 30.00 | R-55-00-460-390 | Budget | | 12 | 1 |
| 00 04014 | | | rn nn | FOOTBALL - UNIFORMS | Budget | | 13 | 1 |
| 22-01340 |) 3 | DISCOUNT | 20.00- | R-55-00-460-390 FOOTBALL - UNIFORMS | buuget | | .1.3 | 1 |
| 22 0124 | 1 1 | CONTRALL CAME TERCEV | የስ ሰያ | R-55-00-460-390 | Budget | | 14 | 1 |
| 22-0134 | T T | FOOTBALL GAME JERSEY | 00.00 | FOOTBALL - UNIFORMS | buuget | | Δ. | _ |
| 22-0134 | 1 7 | FOOTBALL PRACTICE JERSEY | 25 00 | R-55-00-460-390 | Budget | | 15 | 1 |
| ZZ-V134. | 1 2 | FUOTBALL PRACTICE JERSET | 23.00 | FOOTBALL - UNIFORMS | Duaget | | | 7 |
| 22-0134 | 1 7 | REPAIR NAME ON JERSEY | 10.00 | R-55-00-460-390 | Budget | | 16 | 1 |
| LL VIJT. | . J | KEI AIN IVERE ON JEROET | | FOOTBALL - UNIFORMS | J | | | |
| 22-0134 | 1 4 | FOOTBALL SOCKS | 558.00 | R-55-00-460-390 | Budget | | 17 | 1 |
| | | | | FOOTBALL - UNIFORMS | | | | |
| 22-0134 | 1 5 | SHIPPING | 30.00 | R-55-00-460-390 | Budget | | 18 | 1 |
| | | | | FOOTBALL - UNIFORMS | 1 . | | 10 | 4 |
| 22-0134 | 2 1 | CHEERING UNIFORMS | 5,175.00 | R-55-00-420-390 | Budget | | 19 | 1 |
| | | | 12,678.00 | COMP CHEERLEADING - UNIFORM | 45 | | | |
| | | | 22,010100 | | | | | |
| 13638 10 | /11/22 | SC225 SCOTT GRAPHICS PR | RINTING | | | | 568 | 9 |
| 22-0124 | | RECREATION ENVOLOPES | | R-55-00-510-290 | Budget | | 4 | 1 |
| | | | | SPECIAL ACCOUNT - SUPPLIES | | | | |
| | | | | | | | T.C.O. | |
| | | SSPVIOO5 SSP VIDEO, LLC | | | - 1 . | | 568 | |
| 22-0125 | 7 1 | . VIDEO FOOTBALL GAMES | 1,575.00 | R-55-00-510-290 | Budget | |) | 1 |
| | | | | SPECIAL ACCOUNT - SUPPLIES | | | | |
| 12010 10 | 111 /22 | | ruoupcou 1000 | | | | 568 | Q Q |
| | | TIMOTO10 TIMOTHY EVERETT 1 | 105 UN 105 WOCHWORL | R-55-00-460-330 | Budget | | 26 | 1 |
| 72-0130 | 9 1 | REFEREE FOOTBALL GAMES | 133,00 | FOOTBALL - REFEREES & UMPI | ~ | | | _ |
| | | | | TOOTBALL HEILENGE & ON I | | | | |
| Checking A | ccount | : Totals <u>Paid</u> <u>\</u> | <u>Void</u> <u>Amount</u> | <u>Paid</u> <u>Amount Void</u> | | | | |
| checking A | | Checks: 28 | 0 29,61 | | | | | |
| | [| oirect Deposit:0 | 0 | 0.00 | | | | |
| | | Total: 28 | $\frac{0}{0}$ $\frac{29,61}{}$ | 3.00 0.00 | | | | |
| | | | | | | | | |
| TEMPORARY | | OUT OF SEQUENCE CHECKS | | | | 00/20/22 | 567 | 72 |
| | | YT295 STATE OF NJ DIV | | 2 01 22 220 100 | Budget | 09/30/22 | | |
| 22~0009 | lg 1(|) RETIRED EMPLOYER BILL-SEPT | . 03,230.91 | 2-01-23-220-100 INSURANCE - MEDICAL | puuget | | ъ. | .1 |
| | | | | THOUMING - MENTCAL | | | | |

| Check # Check PO # It | | | | Amount Daid | Charge Account | Account Type | • | Void Ref Num Ref Seq Acct |
|--|---|-----------------------------------|---------------------|---|--|--------------|----------|------------------------------|
| | em Description OUT OF SEQUENC | E CUECVS | Co | intinued | charge Account | Account Type | | nar beg need |
| TEMPORARY 91422 STATE 0 22-00354 | F NJ DIV OF PENS 8 LOCAL ACTIVE | & BNFT Con | tinued | 127,595.20 | 2-01-23-220-100 INSURANCE - MEDICAL | Budget | | 2 1 |
| 92922 09/29/ 22-00237 | 22 DU136 DUM 19 SCHOOL TAXES | ONT BOARD (- SEPT 27, | | , | 2-01-55-100-001 SCHOOL TAXES | Budget | 09/30/22 | 5683 1 1 |
| Checking Accou | nt Totals Checks: Direct Deposit: Total: | <u>Paid</u> 2 <u>0</u> 2 | Void 0 0 0 | Amount P 1,735,152 0 1,735,152 | .11 0.00 .00 0.00 | | | |
| Report Totals | Checks: Direct Deposit: Total: | Paid 149 0 149 | Void 2 0 2 | Amount P 3,253,139 0 3,253,139 | .18 0.00 .00 0.00 | | | |

October 7, 2022 10:40 AM

| Totals by Year-Fur Fund Description | nd Fund | Budget Total | Revenue Total | G/L Total | Total |
|--|---------------------|--------------|---------------|-----------|--------------|
| CURRENT FUND | 1-01 | 14,228.86 | 0.00 | 0.00 | 14,228.86 |
| CURRENT FUND | 2-01 | 3,001,189.64 | 0.00 | 0.00 | 3,001,189.64 |
| | C-04 | 205,661.01 | 0.00 | 0.00 | 205,661.01 |
| | E-77 | 2,446.67 | 0.00 | 0.00 | 2,446.67 |
| RECREATION TRUST | R-55 | 29,613.00 | 0.00 | 0.00 | 29,613.00 |
| | Total Of All Funds: | 3,253,139.18 | 0.00 | 0.00 | 3,253,139.18 |



| MEMBERS | AYE | NAY | ABSTAIN | ABSENT | Resolution No. | 236 |
|---------------|-------|-----|---------|--------|----------------|-------------------------|
| GORMAN | | | | | Date: | October 11, 2022 |
| HARVILLA | | | | | Page: | 1 of 2 |
| ROSSILLO | | | | | Subject: | PO Dylan Van Riper |
| RUSSELL | | | | | Sabject. | TO Dylan van Kipei |
| STEWART | | | | | Purpose: | Permanent Police Status |
| WRIGHTINGTON | | | | | Dollar Amount: | |
| MAYOR LABRUNO | | | | | | |
| TOTALS | 5 | | | 1 | Prepared By: | Jeanine E. Siek, RMC |
| Offered by: | Lossi | `UO | | 4 | | |
| | Carr | | | | | |

Certified as a true copy of a Resolution adopted by the Borough of Dumont on above date at a Regular Meeting by:

Jeanine E./Siek, RMC, Municipal Clerk
Borough of Dumont, Bergen County, New Jersey

POLICE OFFICER DYLAN VAN RIPER - PERMANENT STATUS

WHEREAS, Officer Dylan Van Riper #204 was appointed to the Dumont Police Department as a probationary police officer on September 14, 2021; and

WHEREAS, Officer Van Riper successfully completed his one-year probationary period as of September 14, 2022; and

WHEREAS, Chief Brian Joyce has recommended that Police Officer Van Riper's status be changed from probationary to permanent;

BE IT RESOLVED, by the Governing Body of the Borough of Dumont, that Officer Van Riper be approved as a permanent Police Officer as of September 14, 2022, nunc pro tunc;

BE IT FURTHER RESOLVED, copies of this resolution shall be provided to Officer Van Riper, Chief Joyce, Finance and Personnel.



| MEMBERS | AYE | NAY | ABSTAIN | ABSENT | Resolution No. | 237 |
|----------------|----------|------------|-----------|-----------|----------------|----------------------------|
| GORMAN | | | | | Date: | October 11, 2022 |
| HARVILLA | V | | | | Page: | 1 of 1 |
| ROSSILLO | | | | | Subject: | Knights of Columbus Casino |
| RUSSELL | | | | | Subjecti | Raffle |
| STEWART | | | | | | |
| WRIGHTINGTON | | <u> </u> | | | Purpose: | Approval of Application |
| MAYOR LaBRUNO | | | | | Dollar Amount: | |
| TOTALS | 5 | 1 | | 1 | Prepared By: | Jeanine E. Siek, RMC |
| Offered by: | ROSS | 1111 |) | | - | |
| Seconded by: _ | CHOM | <u>nor</u> | | | | |
| Certified as a | true cop | y of a | Resolutio | n adopted | by the Borougl | h of Dumont on above |
| | | | | INIL M | John | |
| date at a Regu | | | | Min 0(| A DOK | |

Jeanine F. Siek, RMC, Municipal Clerk Borough of Dumont, Bergen County, New Jersey

KNIGHTS OF COLUMBUS CASINO RAFFLE

WHEREAS, Knights of Columbus #1345, St. Johns Council, has applied for a casino raffle, to be held 61 Armor Place, Dumont, New Jersey on 11/19/22; RL#584, ID #109-6-7021;

BE IT RESOLVED, by the Governing Body of the Borough of Dumont that a casino raffle be issued to Knights of Columbus; and

BE IT FURTHER RESOLVED, that a copy of this resolution shall be provided to the Police Department and the individual designated in the application as being in charge of the above event.



| MEMBERS | AYE | NAY | ABSTAIN | ABSENT | Resolution No. | 238 |
|---------------------------------|-------|------------|---------|-----------|----------------|----------------------------|
| GORMAN | 1/ | 1444 | | | Date: | October 11, 2022 |
| HARVILLA | | | | | Page: | 1 of 1 |
| ROSSILLO | | | | | Subject: | Camp Acorn Calendar Raffle |
| RUSSELL | | | | | Subjecti | Camp Acorn Calcular Raine |
| STEWART | | | | V | Purpose: | Approval of Application |
| WRIGHTINGTON | | | | | Dollar Amount: | |
| MAYOR LaBRUNO | | | | | | |
| TOTALS | 5 | | | / | Prepared By: | Jeanine E. Siek, RMC |
| Offered by: _ Seconded by: _ | Cossi | ile Mar | | | - | |
| Certified as a date at a Regu | _ | - | / ^ | n adopted | 1 (| h of Dumont on above |

Jeanine E. Siek, RMC, Municipal Clerk Borough of Dumont, Bergen County, New Jersey

CAMP ACORN CALENDAR RAFFLE

WHEREAS, Camp Acorn has applied for a cash calendar raffle, RL#585, ID #373-4-35885, to be drawn on 1/1/23 to 6/30/23;

BE IT RESOLVED, by the Governing Body of the Borough of Dumont, that an application for this raffle be approved; and

BE IT FURTHER RESOLVED, copies of this resolution shall be provided to the Police Department and the individual designated in the application as being in charge of the raffle.



| MEMBERS | AYE | NAY | ABSTAIN | ABSENT | i | 239 |
|-------------------|--------|--------|--|-----------|------------------|----------------------|
| GORMAN | / | | | | Date: | October 11, 2022 |
| HARVILLA | | | | | Page: | 1 of 2 |
| ROSSILLO | | | | | | |
| RUSSELL | | | | | Subject: | 2021 Audit |
| STEWART | | | | V | Purpose: | Certification |
| WRIGHTINGTON | 1/ | | | | Dollar Amount: | |
| MAYOR LABRUNO | | | | | Duamanad Day | T T. CLA. DMC |
| TOTALS | 5 | | at the state of th | | Prepared By: | Jeanine E. Siek, RMC |
| Offered by: | | Anti | | | | |
| Certified as a tr | ue cop | y of a | Resoluțio | n adopted | l by the Borougl | h of Dumont on above |
| date at a Regula | - | - | A | Mi | ed Julk | <u></u> |
| | J | eanin | e E. Siek, | RMC, N | Iunicipal Cler | k |
| | Borou | igh of | Dumont | , Bergen | County, New J | Tersey |

CERTIFICATION OF THE 2021 AUDIT

GOVERNING BODY CERTIFICATION THAT THEY HAVE REVIEWED, AT A MINIMUM, THE "COMMENTS AND RECOMMENDATIONS" OF THE 2021 ANNUAL AUDIT

WHEREAS, N.J.S.40A:5-4 requires the Governing Body of every local unit to have made an annual audit of its books, accounts and financial transactions, and

WHEREAS, the Annual Report of Audit for the year 2021 has been filed by a Registered Municipal Accountant with the Municipal Clerk pursuant to N.J.S.40A:5-6, and a copy has been received by each member of the Governing Body; and

WHEREAS, R.S. 52:27BB-34 authorizes the Local Finance Board of the State of New Jersey to prescribe reports pertaining to the local fiscal affairs; and

WHEREAS, the Local Finance Board has promulgated <u>N.J.A.C.</u> 5:30-6.5, a regulation requiring that the governing body of each municipality shall, by resolution, certify to the Local Finance Board of the State of New Jersey that all members of the Governing Body have reviewed, at a minimum, the sections of the annual audit entitled "Comments and Recommendations; and

WHEREAS, the members of the Governing Body have personally reviewed, at a minimum, the Annual Report of Audit, and specifically the sections of the Annual Audit entitled "Comments and Recommendations", as evidenced by the group affidavit form of the Governing Body attached hereto; and

WHEREAS, such resolution of certification shall be adopted by the Governing Body no later than forty-five days after the receipt of the annual audit, pursuant to N.J.A.C. 5:30-6.5; and

WHEREAS, all members of the Governing Body have received and have familiarized themselves with, at least, the minimum requirements of the Local Finance Board of the State of New Jersey, as stated aforesaid and have subscribed to the affidavit, as provided by the Local Finance Board; and

WHEREAS, failure to comply with the regulations of the Local Finance Board of the State of New Jersey may subject the members of the local governing body to the penalty provisions of <u>R.S.</u> 52:27BB-52, to wit:

R.S. 52:27BB-52: A local officer or member of a local governing body who, after a date fixed for compliance, fails or refuses to obey an order of the Director of Local Government Services, under the provisions of this Article, shall be guilty of a misdemeanor and, upon conviction, may be fined not more than one thousand dollars (\$1,000.00) or imprisoned for not more than one year, or both, in addition shall forfeit his office.

BE IT RESOLVED, that the Governing Body of the Borough of Dumont, hereby states that it has complied with <u>N.J.A.C.</u> 5:30-6.5 and does hereby submit a certified copy of this resolution and the required affidavit to said Board to show evidence of said compliance.

BE IT FURTHER RESOLVED, copies of this resolution and original certification shall be sent to the Local Finance Board, Division Local Government Services, P.O. Box 803, Trenton, N.J. and the Borough Auditor.



| 11, 2022 |
|--------------------|
| |
| Avenue Block Party |
| <u> </u> |
| l of Request |
| |
| E. Siek, RMC |
| €. |

Certified as a true copy of a Resolution adopted by the Borough of Dumont on above date at a Regular Meeting by:

Jeanine E. Siek, RMC, Municipal Clerk Borough of Dumont, Bergen County, New Jersey

APPROVAL OF BLOCK PARTY ON DAKOTA AVENUE BETWEEN COOPER AVENUE AND JOHNSON AVENUE

WHEREAS, there has been a request to hold a block party on Dakota Avenue between the intersections of Cooper Avenue and Johnson Avenue; and

WHEREAS, the request for the block party is for Saturday, October 15, 2022, between the hours of 3:00 PM and 11:00 PM with a scheduled rain date of Sunday, October 16, 2022, between the hours of 12:00 PM and 10:00 PM; and

WHEREAS, the Police Department has approved the application and will notify the DPW; and

WHEREAS, the responsible person, JP Droz has made his contact information available to the Police Department;

BE IT RESOLVED, that the Governing Body of the Borough of Dumont approves the block party request; and

BE IT FURTHER RESOLVED, copies of this resolution shall be given to the Police Department, DPW and Mr. Droz.



| MEMBERS | AYE | NAY | ABSTAIN | ABSENT | Resolution No. | 241 |
|----------------|-------|------|---------|--------|----------------|-----------------------------|
| GORMAN | 1/ | | | | Date: | October 11, 2022 |
| HARVILLA | V | | | | Page: | 1 of 2 |
| ROSSILLO | 1 | | | | G. L | DI AGA A DE L'OLLAGO |
| RUSSELL | | L | | | Subject: | Pleasant Street Block Party |
| STEWART | | | | | Purpose: | Approval of Request |
| WRIGHTINGTON | 1/ | | | | Dollar Amount: | |
| MAYOR LaBRUNO | | | | | | |
| TOTALS | 5 | | | | Prepared By: | Jeanine E. Siek, RMC |
| Offered by: | 1000 | sile |) | | _ | |
| Seconded by: _ | (910/ | M 04 | | | | |

Certified as a true copy of a Resolution adopted by the Borough of Dumont on above

date at a Regular Meeting by:

Jeamine E./Siek, RMC, Municipal Clerk Borough of Dumont, Bergen County, New Jersey

APPROVAL OF BLOCK PARTY ON PLEASANT STREET BETWEEN DELONG AVENUE AND MASSACHUSETTS AVENUE

WHEREAS, there has been a request to hold a block party on Pleasant Street between the intersections of Delong Avenue and Massachusetts Avenue; and

WHEREAS, the request for the block party is for Sunday, October 23, 2022, between the hours of 11:00 AM and 6:00 PM with a scheduled rain date of Sunday, October 30, 2022, between the hours of 11:00 AM and 6:00 PM; and

WHEREAS, the Police Department has approved the application and will notify the DPW; and

WHEREAS, the responsible person, Yaris Valdez, has made her contact information available to the Police Department;

BE IT RESOLVED, that the Governing Body of the Borough of Dumont approves the block party request; and

BE IT FURTHER RESOLVED, copies of this resolution shall be given to the Police Department, DPW and Ms. Valdez.

Andrew LaBruno, Mayor



| MEMBERS | AYE | NAY | ABSTAIN | ABSENT | Resolution No. | 242 |
|---------------|-----|-----|---|--------|----------------|----------------------------|
| GORMAN | 1/ | | | | Date: | October 11, 2022 |
| HARVILLA | | | | | _ Page: | 1 of 2 |
| ROSSILLO | 1/ | | | | Subject: | Beverly Road Block Party |
| RUSSELL | | | *************************************** | | | Devely Itoua Dioexi I mity |
| STEWART | | | | V | Purpose: | Approval of Request |
| WRIGHTINGTON | | | | | Dollar Amount: | |
| MAYOR LaBRUNO | | | | | | |
| TOTALS | 5 | | | 1 | Prepared By: | Jeanine E. Siek, RMC |

Certified as a true copy of a Resolution adopted by the Borough of Dumont on above date at a Regular Meeting by:

Jeanine E. Siek, RMC, Municipal Clerk Borough of Dumont, Bergen County, New Jersey

APPROVAL OF BLOCK PARTY ON BEVERLY ROAD BETWEEN ANDOVER AVENUE AND MASSACHUSETTS AVENUE

WHEREAS, there has been a request to hold a block party on Beverly Street between the intersections of Andover Avenue and Massachusetts Avenue; and

WHEREAS, the request for the block party is for Saturday, October 22, 2022, between the hours of 12:00 PM and 10:00 PM with no rain date requested; and

WHEREAS, the Police Department has approved the application and will notify the DPW; and

WHEREAS, the responsible person, Lisa McCormack, has made her contact information available to the Police Department;

BE IT RESOLVED, that the Governing Body of the Borough of Dumont approves the block party request; and

BE IT FURTHER RESOLVED, copies of this resolution shall be given to the Police Department, DPW and Ms. McCormack.

Andrew LaBruno, Mayor



| MEMBERS | AYE | NAY | ABSTAIN | ABSENT | Resolution No. | 243 |
|------------------------------------|--------------|-------|------------|---|----------------|--------------------------|
| GORMAN | | | | | Date: | October 11, 2022 |
| HARVILLA | V | | | | Page: | 1 of 11 |
| ROSSILLO | | - | | | _ | |
| RUSSELL | | | | / | Subject: | 32 OLE, LLC |
| STEWART | | | | W | Purpose: | Authorization to Execute |
| WRIGHTINGTON | | | | | | License Agreement |
| MAYOR LABRUNO | | | | | Dollar Amount: | |
| TOTALS | 5 | | | *************************************** | Prepared By: | Marc Leibman, Esq. |
| Offered by: _ Seconded by: _ | Poss Cor | illi | | | | |
| Certified as a t date at a Regu | | v | <i>2</i> 1 | n adopted | by the Borough | h of Dumont on above |
| | \mathbf{J} | eanin | e E. Siek, | RMC, N | Iunicipal Cler | k |

Borough of Dumont, Bergen County, New Jersey

AUTHORIZATION TO EXECUTE LICENSE AGREEMENT – 32 OLE, LLC

WHEREAS, 32 OLE, LLC made application to the Joint Land Use Board of the Borough of Dumont for Site Plan Approval with variances, regarding property located at 32 W. Madison Avenue, which application was heard on February 26, 2019; and

WHEREAS, said application was denied; and

WHEREAS, on August 6, 2019, 32 OLE, LLC, represented by David Watkins, Esq., sued the Board under Docket Number BER-L-5694-19;

WHEREAS, Mr. Watkins passed away during the pendency of the litigation; and

WHEREAS, 32 OLE, LLC engaged Edward Rogan, Esq., to complete the litigation; and

WHEREAS, on December 4, 2020 the Court reversed the Board's decision; and

WHEREAS, on June 15, 2021 the Applicant, represented by Edward Rogan, Esq., brought an application in conformance with the Court's order for reversal and remand; and

WHEREAS, the Joint Land Use Board Approved the Application in accordance with the Court's order; and

WHEREAS, the plans approved require a small protrusion for duct work to intrude into the Borough's right of way in a location that does not create any hazard; and

WHEREAS, such intrusion requires the consent of the Borough thorough a license agreement; and

WHEREAS, the Applicant's subsequent counsel, Edward Rogan, Esq., passed away during the negotiation of said license agreement thereby delaying same; and

WHEREAS, the Applicant now represented by V. James Castiglia, Esq., concluded said negotiations with the Borough Attorney on September 16, 2022, resulting in the License Agreement attached hereto.

NOW THEREFORE BE IT RESOLVED, that the Borough shall enter into the License Agreement subject to the terms contained therein; and

BE IT FURTHER RESOLVED, that the Borough Administrator shall execute said agreement, fill in the Resolution # on the final page of the agreement, cause the deposit of the \$750 fee for same into the general fund and cause a fully executed copy of the agreement to be sent to 32 OLE, LLC's counsel.

Andrew LaBruno, Mayor

I, Jeanine E. Siek, Borough Clerk of the Borough of Dumont, Bergen County, New Jersey do hereby certify that the foregoing Resolution was adopted by the Mayor and Council of the Borough of Dumont at a meeting held on October 11, 2022.

Jeanine E. Siek, RMC

Børough Clerk

Agreement between Borough of Dumont and 32 OLE, LLC owner of land adjoining public Right of Way – General Encroachment License

RIGHT-OF-WAY ENCROACHMENT LICENSE AGREEMENT

This **Right-of-Way** Encroachment **License** Agreement (this "Agreement") is made <u>IO/II/AUAA</u>, between 32 OLE, LLC, a Limited Liability Company organized under the laws of New Jersey, having its principal office at 32 West Madison, Dumont, NJ ("Licensee"), and the Borough of Dumont, a municipal corporation organized under the laws of New Jersey, having its administrative offices at 50 Washington Ave, Dumont, New Jersey (the "City").

RECITALS

A. Licensee is the record titleholder and responsible for the maintenance of certain real property located within *Dumont, New Jersey, County of Bergen*, known as Block 904, Lot 29 with an address of 32 West Madison Avenue, Dumont, New Jersey, as shown on a Minor Site Plan Application which was approved by the Dumont Joint Land Use Board on July 20, 2021, which plan was prepared by Michels & Waldron, Associates, LLC signed and sealed by Perry E Frenzel, PE, PP, last revised May 4, 2021 referenced in said resolution of approval and is hereby incorporated in this Agreement ("Licensee's Property").

- B. The Borough of Dumont is the owner of the public **rights**-of-way within or adjacent to the area identified as Licensee's Property, including, but not limited to, those portions of *West Madison Avenue* located within such area (the "Borough **Right-of-Way**").
- C. Licensee desires to use a portion of the Borough **Right-of-Way** for the installation of *duct work* in certain sections of the Borough's **Right-of-Way** within or adjacent to Licensee's Property as shown on the plan referenced above. The portion of the Borough **Right-of-Way** to be used by Licensee is depicted on said plan, and by this reference is incorporated in this Agreement (the "Encroachment Area").
- D. The Borough has agreed to grant to Licensee a temporary and nonexclusive personal privilege to use the Encroachment Area described above, all in accordance with and subject to the terms, conditions and limitations of this Agreement.

In consideration of the matters described above, and of the mutual benefits and obligations set forth in this Agreement, the parties agree as follows:

SECTION ONE. INCORPORATION OF RECITALS

The foregoing Recitals are incorporated in this Agreement in their entirety.

SECTION TWO. GRANT OF LICENSE

The Borough grants to Licensee a temporary and nonexclusive personal privilege and permission to enter upon the Borough Right-of-Way and to use the Encroachment Area described above (the "License"), subject, however, to the terms, conditions and limitations of this Agreement. The License granted in this Agreement shall be subject to all existing utility easements, if any, located within the Borough Right-of-Way, or any other easements, conditions, covenants or restrictions of record.

SECTION THREE. TERM

This Agreement and the License granted to Licensee under this Agreement shall commence as of the date of this Agreement and shall continue until terminated in accordance with the terms of this Agreement.

SECTION FOUR. CONSIDERATION

The consideration to be paid by Licensee to the City for the privilege granted by this Agreement shall be \$750.00, the receipt of which is acknowledged by the Borough.

SECTION FIVE. NO INTEREST IN LAND

Licensee understands, acknowledges and agrees that this Agreement does not create an interest or estate in Licensee's favor in the Borough **Right-of-Way**. The Borough retains legal possession of the full boundaries of its **right-of-way** and this Agreement merely grants to Licensee the personal privilege to use the Encroachment Area described above throughout the term of this Agreement.

SECTION SIX. NO VESTED RIGHT

Notwithstanding any expenditure of money, time or labor by Licensee on or within the Encroachment Area, this Agreement shall in no event be construed to create an assignment coupled with an interest or any vested rights in favor of Licensee. Licensee shall expend any time, money or labor on or in the Encroachment Area at Licensee's own risk and peril.

SECTION SEVEN. LIMITED SCOPE OF LICENSE

The **License** granted to Licensee is limited in scope to the following use or uses: *use and maintenance of duct work for improvements with the Licensee's property.* Licensee shall not have the right to expand the Encroachment Area or alter or change Licensee's use of the Encroachment Area without the Borough's prior written consent.

SECTION EIGHT. ASSIGNMENT

The License granted to Licensee by this Agreement is a mere personal privilege granted by the Borough to Licensee, and is neither transferable nor assignable by Licensee without the Borough's prior written consent, which consent shall not be unreasonably withheld.

SECTION NINE. TERMINATION

This Agreement and the **License** granted by it to Licensee may be terminated by either party for any reason or no reason upon giving 90 days' written notice. In addition, this Agreement may be terminated by the City upon 90 days' written notice to Licensee of a breach of any term or condition of this Agreement.

A. Recording of Notice of Termination.

Upon termination of this Agreement, the Borough may cause to be recorded with the *Clerk of Bergen County*, New Jersey, a written Notice of Termination.

B. No Compensation to Owner.

In the event of termination of this Agreement, Licensee shall not be entitled to receive a refund of any portion of the consideration paid for this Agreement, nor shall Licensee be entitled to any compensation or reimbursement for any costs or expenses incurred in any way arising from this Agreement or relating to the construction, installation, maintenance or removal of improvements in the Encroachment Area, nor any monetary damages of any kind.

SECTION TEN. REMOVAL OF ENCROACHMENTS ON TERMINATION

At such time as this Agreement and the License granted by this Agreement to Licensee is terminated, Licensee shall remove, at the option of the Borough, at Licensee's sole cost and expense, any and all encroachments or improvements owned or maintained by Licensee in the Borough Right-of-Way. Any other provision of this Agreement to the contrary notwithstanding, Licensee shall immediately remove, at its sole cost and expense, any such encroachments if the Borough determines that such removal is

necessary or convenient for the installation, repair or replacement of any utilities or other public improvements in the Borough Right-of-Way, or if the Borough determines that any such encroachments interfere with pedestrian or vehicular traffic, public utilities, or constitute a safety hazard. Any replacement or repair of such encroachments shall be at the sole cost and expense of Licensee. If Licensee fails to exercise its duties under this paragraph, the Borough shall have the right to remove the encroachments or improvements and restore the Borough Right-of-Way, the full and complete cost of which shall be borne by Licensee. Licensee shall reimburse the Borough its full cost and expense for any such removal or restoration.

SECTION ELEVEN. INSURANCE

Licensee shall maintain at all times during the term of this Agreement, at Licensee's sole cost, a policy or policies of comprehensive general liability coverage on an occurrence basis from an insurance company licensed with New Jersey or other insurer approved by Licensee with at least \$500,000.00 single limit coverage on all risks. Such policy or policies shall provide that the coverage afforded under the policy shall not be canceled, terminated or materially changed until at least 30 days' written notice has been given to the Borough. Licensee shall name the Borough as coinsured and shall furnish the Borough with duplicate policies or certificates evidencing insurance in force as required in this Agreement prior to using the Encroachment Area. Evidence of payment of premiums shall be delivered to the Borough at least 5 days prior to the expiration dates of each existing insurance policy. This insurance shall apply as primary insurance with respect to any other insurance or self-insurance programs afforded to the Borough. There shall be no endorsement or modification of this insurance to make it excess over other available insurance; alternatively, if the insurance states that it is excess or prorated, it shall be endorsed to be primary with respect to the Borough.

SECTION TWELVE. CONSTRUCTION AND MAINTENANCE

Licensee agrees that the improvements described in this Agreement shall be erected and maintained at all times in a safe, neat, sightly and good physical condition and in accordance with all requirements of the Dumont Borough Code, as presently existing or subsequently amended. During the term of this Agreement, Licensee shall, at Licensee's sole cost and expense, maintain the Encroachment Area and any improvements on the Encroachment Area in good condition and in compliance with any applicable requirements of law. The Borough shall be the sole judge of the quality of the construction and maintenance and, upon written notice of the Borough stating in general terms how and in what manner maintenance is required, Licensee shall be required to perform such maintenance. If Licensee fails to do so, then the Borough shall have the right to perform such maintenance, the full and complete cost of which shall be borne by Licensee. Licensee agrees to reimburse the Borough its full cost and expense for any such maintenance.

SECTION THIRTEEN. COMPLIANCE WITH LAW Licensee shall adhere to and comply with all ordinances, laws, rules and regulations that may pertain to or apply to the Encroachment Area and Licensee's use of the Encroachment Area. Licensee agrees and warrants that it has procured or shall procure any **licenses**, permits or like permission required by law, if any, to conduct or engage in the use of the Encroachment Area described in this Agreement, that Licensee will procure all additional **licenses**, permits or like permissions required by law during the term of this Agreement, and that Licensee will keep the same in full force and effect during the term of this Agreement. Licensee shall perform under this Agreement in accordance with all applicable legal requirements.

SECTION FOURTEEN. INDEMNIFICATION

To the fullest extent permitted by law, Licensee agrees to indemnify, defend and save the Borough, its officers, agents, servants, employees, boards and commissions harmless from and against:

A. Damage to Licensee's Property.

Any and all claims, loss or damage (including reasonable attorneys' fees) to Licensee's encroaching improvements or any property belonging to or rented by Licensee, its officers, servants, agents or employees, which may be stolen, destroyed, or in any way damaged by any cause.

B. Damage to Others.

Any claims, suits, judgments, costs, attorneys' fees, loss, liability, damage or other relief, including but not limited to workers' compensation claims, to any person or property in any way resulting from or arising out of the existence of this Agreement or the existence, maintenance, use or location of Licensee's encroaching improvements within the Borough **Right-of-Way**. In the event of any action against the Borough, its officers, agents, servants, employees, boards or commissions covered by the foregoing duty to indemnify, defend and hold harmless, such action shall be defended by legal counsel of the Borough's choosing.

C. Mechanic's Lien.

Any loss, liability, claim or suit arising from the foreclosure, or attempted foreclosure, of a mechanic's or materialmen's lien for goods delivered to Licensee or work performed by or for Licensee upon or at the Encroachment Area or Licensee's property. Such indemnification shall include the Borough's reasonable attorneys' fees incurred in connection with any such loss, claim or suit. The provisions of this paragraph shall survive any termination or expiration of this Agreement.

SECTION FIFTEEN. BREACH AND LIMITATION ON DAMAGES

If either party violates or breaches any term of this Agreement, such violation or breach shall be deemed to constitute a default, and the other party shall have the right to seek such administrative, contractual or legal remedies as may be suitable for such violation or breach; provided, however, that in no event shall the Borough be liable to Licensee for monetary damages of any kind relating to or arising from any breach of this Agreement, and that no action of any kind shall be commenced by Licensee against the Borough for monetary damages. If any legal action is brought by the Borough for the enforcement of any of the obligations of Licensee related to or arising from this Agreement and the Borough is the prevailing party in such action, the Borough shall be entitled to recover from Licensee reasonable interest and attorneys' fees.

SECTION SIXTEEN. NOTICES

Any notice required or permitted under this Agreement shall be in writing and shall be sufficient if personally delivered or mailed by certified mail, return receipt requested, addressed as follows:

A. If to the Borough:

Borough of Dumont

50 Washington Avenue

Dumont, New Jersey 07628

Attention: Borough Clerk

B. If to Licensee:

32 OLE, LLC

32 West Madison Avenue

Dumont, New Jersey 07628

Notices mailed in accordance with the provisions of this SECTION SIXTEEN shall be deemed to have been given on the 4^{th} business day following mailing. Notices personally delivered shall be deemed to have been given upon delivery.

SECTION SEVENTEEN. NO JOINT VENTURE OR PARTNERSHIP

This Agreement shall not be construed so as to create a joint venture, partnership, employment, or other

agency relationship between the parties to this Agreement.

SECTION EIGHTEEN. NO PERSONAL LIABILITY

No official, director, officer, agent or employee of the Borough shall be charged personally or held contractually liable under any term or provision of this Agreement, or because of their execution, approval or attempted execution of this Agreement.

SECTION NINETEEN. JOINT AND COLLECTIVE WORK PRODUCT

This Agreement is and shall be deemed and construed to be a joint and collective work product of the Borough and Licensee, and as such, this Agreement shall not be construed against any other party as the otherwise purported drafter of the Agreement by any court of competent jurisdiction in order to resolve any inconsistency, ambiguity, vagueness or conflict, if any, in the terms or provisions contained in this Agreement.

SECTION TWENTY. SEVERABILITY

The terms of this Agreement shall be severable. If any of the terms or provisions of this Agreement are deemed to be void or otherwise unenforceable, for any reason, the remainder of this Agreement shall remain in full force and effect.

SECTION TWENTY-ONE. GOVERNING LAW

This Agreement shall be subject to and governed by the laws of *New Jersey*. Venue for the resolution of any disputes or the enforcement of any rights arising out of or in connection with this Agreement shall be in *Bergen County, Superior Court*.

SECTION TWENTY-TWO. CONSTRUCTION

All references in this Agreement to the singular shall include the plural, where applicable, and all references to the masculine shall include the feminine and vice versa.

SECTION TWENTY-THREE. MULTIPLE COUNTERPARTS

This Agreement may be executed in multiple counterparts, each of which shall be deemed an original, but all of which together shall constitute one and the same instrument.

SECTION TWENTY-FOUR. HEADINGS

Section and paragraph headings are inserted for convenience only and in no way limit or define the interpretation to be placed upon this Agreement.

SECTION TWENTY-FIVE. BINDING EFFECT

This Agreement shall be binding on the parties to this Agreement and their respective successors and permitted assigns.

SECTION TWENTY-SIX. ASSIGNMENT

This Agreement and the obligations in this Agreement may not be assigned without the express written consent of each of the parties to this Agreement. The **License** granted in this Agreement is personal to Licensee. Any attempt to assign the **License** will automatically terminate the **license** privileges granted to Licensee under this Agreement.

SECTION TWENTY-SEVEN. ENTIRE AGREEMENT

This Agreement and its exhibits constitute the entire agreement and understanding between the parties and supersedes any prior agreement or understanding relating to the subject matter of this Agreement.

SECTION TWENTY-EIGHT. MODIFICATION

This Agreement may be changed, modified or amended only by a duly authorized written instrument executed by both parties to this Agreement. Each party agrees that no representation or warranty shall be binding upon the other party unless expressed in writing in this Agreement or in a duly authorized and

executed amendment of this Agreement.

SECTION TWENTY-NINE. AUTHORITY OF THE CITY

This Agreement is authorized pursuant to Resolution $\frac{442-343}{2}$ of the governing body of the Borough of Dumont.

Borough of Dumont

Christopher Tully, Business Administrator

32 OLE, LLC

Lazaro Negrin, Managing Member

withess'

V. James Castiglia An Attorney at Law of

The State of New Jersey



| MEMBERS | AYE | NAY | ABSTAIN | ABSENT | Resolution No. | 244 |
|----------------|-------|------------|---------|--------|----------------|---|
| GORMAN | | | | | Date: | October 11, 2022 |
| HARVILLA | | | | | Page: | 1 of 2 |
| ROSSILLO | | | | | | |
| RUSSELL | | | | | Subject: | GSA Federal Surplus Personal Property Program |
| STEWART | | | | | | Troperty Frogram |
| WRIGHTINGTON | V | | | | Purpose: | Authorization to Participate |
| MAYOR LABRUNO | | | | | Dollar Amount: | |
| TOTALS | 15 | | | | Prepared By: | Jeanine E. Siek, RMC |
| Offered by: _ | ROSSI | <u>U</u> O | | | | |
| Seconded by: _ | CHOR | MM | | | | |

Certified as a true copy of a Resolution adopted by the Borough of Dumont on above date at a Regular Meeting by:

Jeanine E. Siek, RMC, Municipal Clerk Borough of Dumont, Bergen County, New Jersey

RESOLUTION AUTHORIZING THE *BOROUGH OF DUMONT* THROUGH THE *DUMONT FIRE DEPARTMENT* TO PARTICIPATE IN THE GENERAL SERVICES ADMINISTRATION (GSA) FEDERAL SURPLUS PERSONAL PROPERTY PROGRAM

WHEREAS, the Federal Surplus Personal Property Donation Program enables certain nonfederal organizations to obtain personal property that the federal government no longer needs; and

WHEREAS, the personal property surplus includes all types and categories of personal property except for land or other real property, certain naval vessels, and records of the federal government; and

WHEREAS, State Law has designated the Support Services Unit of the New Jersey State Police, Office of Emergency Management as the State Agency for Surplus Property (SASP), and is responsible for the administration of the Program, working with GSA to allocate and distribute donations of federal surplus personal property within the State; and

WHEREAS, public agencies, volunteer first aid squads and fire departments are among the eligible agency types; and

WHEREAS, NJ SASP rules mandate that all equipment acquired through the GSA Program remain under the control of the requesting organization; and

WHEREAS, participation in the GSA Program allows volunteer fire departments to obtain property they might not otherwise be able to afford in order to enhance community preparedness, response, and resiliency; and

NOW THEREFORE BE IT RESOLVED by the Mayor and Council of the Borough of Dumont that the Dumont Fire Department is hereby authorized to enroll in the GSA Federal Surplus Personal Property Program; and

NOW THEREFORE BE IT FURTHER RESOLVED that Dumont Fire Department is hereby authorized to acquire property items which may include: first aid supplies, office supplies, furniture, appliances, vehicles (such as high water rescue, pick up truck, command/training/operations vehicles, atv, utv, personnel transport), tools, generators, communications equipment, trailers, boats, engines, parts, outboard motors, electronics, fire suppression items, training equipment, brush/dewatering pumps, light towers, and any other supplies or equipment identified by the Dumont Fire Department, if it shall become available in the period of time for which this resolution authorizes, based on the needs of the DUMONT FIRE DEPARTMENT, without restriction;

BE IT FURTHER RESOLVED that the Dumont Fire Department shall develop and implement a full training plan and policy for the maintenance and use of the acquired property; and

BE IT FURTHER RESOLVED that the Dumont Fire Department shall provide a quarterly accounting of all property obtained through the GSA Program which shall be available to the public upon request; and

BE IT FURTHER RESOLVED that this resolution shall take effect immediately and shall be valid to authorize requests to acquire property that may be made available through the GSA Program.

Andrew LaBruno, Mayor



Seconded by:

2022 BOROUGH OF DUMONT RESOLUTION

| MEMBERS | AYE | NAY | ABSTAIN | ABSENT | Resolution No. | 245 |
|---------------|-----|------|---------|--------|----------------|--------------------------|
| GORMAN | | | | | Date: | October 11, 2022 |
| HARVILLA | 1/ | | | | Page | 1 of 2 |
| ROSSILLO | | | | | | |
| RUSSELL III | V | | | | Subject: | COAH Trust Account |
| STEWART | | | | | Purpose: | Approval to Refund Money |
| WRIGHTINGTON | V | | | | Dallan | ¢5 500 02 |
| MAYOR LABRUNO | | | | | Dollar Amount: | \$5,599.93 |
| TOTALS | 5 | | | | | |
| Offered by: | RO | ssil | 10 | , | Prepared By: | Katia Minaya |

Certified as a true copy of a Resolution adopted by the Borough of Dumont on above date at a Regular Meeting by:

Jeanine Siek, RMC, Borough Clerk Borough of Dumont, Bergen County, New Jersey

REFUND COAH TRUST ACCOUNT MONEY

WHEREAS, the following applications have been processed through the Building Department & Tax Assessor for approval, and have since received such approval; and

WHEREAS, overpayments were made on the residential fee calculations.

Garmon

NOW, THEREFORE, BE IT RESOLVED that the Chief Financial Officer is hereby authorized to refund the following to:

| Block | <u>Lot</u> | Name | Address | Refund |
|-------|------------|--------------------|-------------------|------------|
| 1005 | 7 | Benhurt Realty LLC | 167 Delaware Ave. | \$1,799.50 |
| 707 | 11 | 19 Lawrence LLC | 19 Lawrence Ave. | \$1,969.50 |
| 1009 | 8 | William E. Doody | 68 Merritt Ave. | \$1,830.93 |

BE IT FURTHER RESOLVED, copies of this resolution shall be provided to the CFO, Finance, Building Department, Tax Assessor and Borough Auditor.

Andrew LaBruno, Mayor



Seconded by:

2022 BOROUGH OF DUMONT RESOLUTION

| MEMBERS | AYE | NAY | ABSTAIN | ABSENT | Resolution No. | 246 |
|---------------|-----|----------|---------|--|----------------|--------------------------|
| GORMAN | V | | | | Date: | October 11, 2022 |
| HARVILLA | | <u> </u> | | | Page | 1 of 2 |
| ROSSILLO | | | | | | |
| RUSSELL III | | | | | Subject: | Escrow Account |
| STEWART | | | | | Purpose: | Approval to Refund Money |
| WRIGHTINGTON | - L | | | | Dollar | \$7,466.75 |
| MAYOR LABRUNO | | | | | Amount: | 4., |
| TOTALS | 15 | | | | Prepared By: | Katia Minaya |
| Offered by: | Ro | ssiU | 0 | | r repared by: | ixatia Miliaya |

Certified as a true copy of a Resolution adopted by the Borough of Dumont on above date at a Regular Meeting by:

Jeanine E. Siek, RMC, Borough Clerk Borough of Dumont, Bergen County, New Jersey

REFUND ESCROW ACCOUNT MONEY

WHEREAS, the following applications have been processed through the Building Department and Joint Land Use Board site plan approvals, and have since received such approval; and

WHEREAS, all professionals have been paid.

NOW, THEREFORE, BE IT RESOLVED that the Chief Financial Officer is hereby authorized to refund the following to:

| Block | <u>Lot</u> | Name | Address | Refund |
|-------|------------|---|--|------------|
| 612 | 24 | Mauricio Paredes | 260 Grant Ave. | \$1,304.75 |
| 1204 | 14 | William Beckett Mailing Address: 130 | 62 Locust ave Maple St. Haworth, NJ 07641 | \$2,925.00 |
| 904 | 42 | Yuji Quan | 105 W Shore Ave | \$450.00 |
| 325 | 4 | Tri Valley Restaurant | , LLC 366 Knickerbocker RD | \$87.50 |
| 909 | 14 | Eitan Magid | 2 E Madison Ave. | \$1,950.00 |
| 910 | 25 | Iris Garcia | 183 Brook St | \$437.00 |
| 1214 | 9 | Dolly E. Ortiz Mailing Address: 162 | _ | \$312.50 |

· - 1 - 4

BE IT FURTHER RESOLVED, copies of this resolution shall be provided to the CFO, Finance, Building Department, Joint Land Use Board and Borough Auditor.

Andrew LaBruno, Mayor



| MEMBERS | AYE | NAY | ABSTAIN | ABSENT | No. | 247 |
|--|-----|--------|------------|-------------|------------------|-------------------------|
| GORMAN | | | | | | |
| HARVILLA | | | | | Date: | October 11, 2022 |
| ROSSILLO | V, | | | | Page | 1 of 2 |
| RUSSELL III | 1 | | | | Subject: | Trust Developer Account |
| STEWART | | | | | Subject. | Money |
| WRIGHTINGTON | L | | | | | 1 0 0 0 1 |
| MAYOR LABRUNO | | | | | Purpose: | Approval of Refund |
| TOTALS | 5 | | | | Dollar | \$5,000.00 |
| Offered by: | Ps | 1921 | 110 | | Amount: | |
| Seconded by: | | M | an | · · · · · · | Prepared By: | Katia Minaya |
| Certified as a t date at a Regul | _ | v | I | n adopted | by the Borough o | of Dumont on above |
| l de la companya de l | | Jeanii | 1e E. Siek | , RMC, | Borough Clerk | |

REFUND TRUST DEVELOPER ACCOUNT MONEY

WHEREAS, the following Applicants made application to conduct road opening work within the Borough and deposited funds, \$2,500 each, to secure satisfactory performance of said road opening work subject to approval of the Building Department and/or the Joint Land Use Board; and

Borough of Dumont, Bergen County, New Jersey

WHEREAS, all professionals have been paid and the work was satisfactorily performed,

NOW, THEREFORE, BE IT RESOLVED that the chief Financial Officer is hereby authorized to refund the following to:

| Block | <u>Lot</u> | Name | Address | Refund |
|-------|------------|--------------------------------------|--|------------|
| 910 | 26 | Dutra Sewer & Water | 169 Brook ST. | \$2,500.00 |
| 1319 | 7 | Dutra Sewer & Water Mailing address: | 76 Elm ST 10 Stone Hollow Rd. Montvale, NJ 07645 | \$2,500.00 |

BE IT FURTHER RESOLVED, copies of this resolution shall be provided to the CFO, Finance, Building Department, Joint Land Use Board and Borough Auditor.

Andrew ŁaBruno, Mayor



| AYE | NAY | ABSTAIN | ABSENT | Resolution No. | 248 (revised) |
|-------------|----------------------|------------------------------------|-----------------------------------|--|--|
| IV | | | | Date: | October 10, 2022 |
| V | | | | Page: | 1 of 6 |
| | | | | | |
| | | | | Subject: | 2021 Audit Corrective Action Plan |
| | | | V | | T I A II |
| V | | | | Purpose: | Approval |
| | | | | Dollar Amount: | |
| 5 | | | Feldmunggraph | Prepared By: | Issa Abbasi, CFO |
| OSSI LOM | llo 101 | | | | |
| _ | • | * | n adopted | by the Borougl | n of Dumont on above |
| | V V V Sossi | Sossillo comar rue copy of a | V V V Sossillo Forman | Cossillo Somman rue copy of a Resolution adopted | AYE NAY ABSTAIN ABSENT Date: Page: Subject: Purpose: Dollar Amount: Prepared By: COSSIVO True copy of a Resolution adopted by the Borough |

Borough of Dumont, Bergen County, New Jersey
2021 AUDIT CORRECTIVE ACTION PLAN

Jeanine E. Siek, RMC, Municipal Clerk

1. Recommendation

The Other Trust reserve balances be reviewed and adjusted to bring the accounts in agreement with the audited balances. In addition, procedures be implemented to reconcile the subsidiary ledgers with the general ledgers on a monthly basis.

Analysis

The Trust Escrow balances were not in agreement with the audited balances. In addition, procedures be implemented to reconcile the subsidiary ledgers with the general ledger on a monthly basis.

Corrective Action

The Finance Office has reviewed and is adjusting trust escrow balances to be in agreement with the audited balances and will reconcile the subsidiary ledgers with the general ledger on a monthly basis with assistance from its finance professionals.

Implementation

Immediate and ongoing.

2. Recommendation

Procedures be implemented to reconcile the fixed assets with the Borough's accounting records. Furthermore, consideration be given to integrate the Borough's fixed asset accounting records with the purchasing system.

Analysis

The Borough's fixed asset accounting records should be integrated with the purchasing system.

Corrective Action

The Borough has updated its fixed asset accounting records and is working on updating same in its purchasing system.

Implementation

Immediate and ongoing.

3. Recommendation

All payroll and payroll agency transactions be recorded in the Borough's accounting system and that the payroll agency ledger by deduction be implemented, maintained, and be reconciled with the monthly bank reconciliation.

Analysis

The payroll agency transactions were not being recorded and therefore ledger was not being reconciled.

Corrective Action

Finance staff are recording the appropriate payroll transactions in the general ledger and will do so in a timelier manner.

Implementation

Immediate and ongoing.

4. Recommendation

All interfund balances be cleared prior to year-end.

Analysis

Interfund balances should be cleared prior to the end of the calendar year.

Corrective Action

The Finance Department will review interfund balances with the Auditor periodically, especially in the beginning of the fourth quarter of each year and assure that all balances are cleared prior to the end of each calendar year.

Implementation

Immediate and Ongoing.

5. Recommendation

The Borough adopt a formal written policy regarding the use of store credit cards.

Analysis

The Borough should develop a written policy on the use of store credit cards and require all employees to abide by same.

Corrective Action

The Finance Department developed a policy on the use of store credit cards and the Governing Body adopted same at its meeting on September 13, 2022.

Implementation

Completed.

6. Recommendation

The Borough review its procedures regarding the compilation of information and the accounting of the Borough's compensated absence liability.

<u>Analysis</u>

The Borough currently accounts for employees' accumulated absences by department and will be looking to centralize this process.

Corrective Action

Along with including more specific language in labor contracts regarding this matter, the Borough is in the process of expanding its software systems to centrally account for all employees' accumulated absences. The Borough will also require employees' time and attendance records to be verified and reconciled on a monthly basis through their Department Head. Department Heads will then submit the monthly reconciliations to the Finance Department in order to accurately account all employees' accumulated absences for the year-end report.

Implementation

Immediate and ongoing.

7. Recommendation

All beginning balances in the Borough's general ledgers should agree with the audited balances. Furthermore, all reconciling items included on the monthly bank reconciliations be timely reviewed and if necessary adjusted in the Borough's financial accounting records.

Analysis

The beginning balances of the Borough's general ledger were not in agreement with audited balances. Staff, under the supervision of the CFO, will be posting transactions in the financial system in a timelier manner to assure balances agree with the audited balances. Additionally, general ledger balances need to be adjusted to agree with audited balances.

Corrective Action

Entries into the Borough's financial software are being posted in a timelier manner this year. Additionally, general ledger balances will also be adjusted to agree with audited balances.

Implementation

Immediate and ongoing.

8. Recommendation

The Borough review its internal control procedures to ensure that sufficient funds are available prior to the expenditure of funds.

Analysis

All departments are required to submit at least two (2) quotations and a completed requisition to the Finance Department prior to procuring any goods or services. Once these items are received by the Finance Department, a purchase order is provided to the responsible department upon receipt of an invoice for same.

Corrective Action

The Finance Department will provide departments purchasing goods or services with a purchase order prior to the issuance of a final invoice. Upon receipt of the final invoice, and if necessary, the purchase order will be adjusted and signed by the claimant and department head before being submitted for payment on the next bills list.

Implementation

Immediate and ongoing.

9. Recommendation

All budget transfers are entered into the budgetary accounting system upon approval by the governing body.

Analysis

One budget transfer was not entered into the accounting system upon approval by the governing body in early 2021.

Corrective Action

The CFO has reviewed all budget transfers that were approved by the Governing Body in 2022 for the 2021 budget and confirmed they were all inputted into the accounting system immediately upon approval.

Implementation

Completed.

10. Recommendation

Purchase orders be encumbered prior to the ordering of goods or services. In addition, a receipt of goods signature be obtained on all purchase orders and/or vouchers.

Analysis

Upon submission of two quotes from separate vendors and a requisition being entered into the financial system, departments were purchasing goods and services without a purchase order until after the final invoice was provided to the Borough. Moving forward, the Finance Department will issue a purchase order on a quotation and after two quotes and a requisition are inputted into the financial system.

Corrective Action

Upon the receipt of two quotes from separate vendors and the submission of a requisition, the Finance Department will issue a purchase order to the appropriate department to secure their desired good or service. The appropriate department will submit a final invoice upon receipt to the Finance Department in order to secure the vendor's claimant signature before processing the purchase order for payment.

Implementation

Immediate and ongoing.

BE IT RESOLVED, the Governing Body of the Borough of Dumont approves of this corrective action plan.

BE IT FUTHER RESOLVED, copies of this resolution shall be provided to the CFO, Finance and Borough Auditor

Andrew LaBrung, Mayor



| MEMBERS | AYE | NAY | ABSTAIN | ABSENT | Resolution No. | 249 |
|---------------|-----|-----|---------|--|----------------|------------------------|
| GORMAN | | | | | Date: | October 11, 2022 |
| HARVILLA | V | | | | Page: | 1 of 2 |
| ROSSILLO | V | | | | Subject: | Stephen Michael Baer |
| RUSSELL | | | | | Subjecti | Stephen Michael Baci |
| STEWART | | | | V | Purpose: | Hire as Crossing Guard |
| WRIGHTINGTON | | | | | Dollar Amount: | \$15.00 per hour |
| MAYOR LABRUNO | | | | | | |
| TOTALS | 15 | | | and the same of th | Prepared By: | Jeanine E. Siek, RMC |

Offered by: LOSSILLO
Seconded by: GOVMAN

Certified as a true copy of a Resolution adopted by the Borough of Dumont on above date at a Regular Meeting by:

To the latest of Williams

Jeanine E/Siek, RMC, Municipal Clerk Borough of Dumont, Bergen County, New Jersey

HIRE AS CROSSING GUARD - STEPHEN MICHAEL BAER

WHEREAS, Stephen Michael Baer was interviewed by the Police Department; and

WHEREAS, the Police Department recommended Mr. Baer be hired as a per diem crossing guard; and

WHEREAS, training for Mr. Baer began September 26, 2022;

BE IT RESOLVED, the Governing Body approves of the hiring of Stephen Michael Baer.

BE IT FURTHER RESOLVED, copies of this resolution shall be provided to Mr. Baer, Chief Joyce, Lt. Hogan, Finance, Personnel, CFO, Borough Auditor.

Andrew LaBruno, Mayor

I hereby certify that funds shall be provided by Police Salary & Wages, Account # 2-01-25-240-105

Issa Abbasi, CFO

Date: October 11, 2022



| MEMBERS | AYE | NAY | ABSTAIN | ABSENT | Resolution No. | 250 |
|---------------|---|---------------|---------|--------|----------------|------------------------|
| GORMAN | | | | | Date: | October 11, 2022 |
| HARVILLA | la de la companya de | | | | Page: | 1 of 2 |
| ROSSILLO | IV, | | *** | | Subject: | James Robert Kane |
| RUSSELL | V | | | | - Subject. | James Robert Rane |
| STEWART | | | | | Purpose: | Hire as Crossing Guard |
| WRIGHTINGTON | _ V_ | | | | Dollar Amount: | \$15.00 per hour |
| MAYOR LABRUNO | | | | | | |
| TOTALS | 15 | | | / | Prepared By: | Jeanine E. Siek, RMC |
| Offered by: | ROSS | iUC |) | | | |
| Seconded by: | FIDE | $m \cap \ell$ | ì | | | |

Certified as a true copy of a Resolution adopted by the Borough of Dumont on above date at a Regular Meeting by:

Jeanine E./Siek, RMC, Municipal Clerk Borough of Dumont, Bergen County, New Jersey

HIRE AS CROSSING GUARD – JAMES ROBERT KANE

WHEREAS, James Robert Kane was interviewed by the Police Department; and

WHEREAS, the Police Department recommended Mr. Kane be hired as a per diem crossing guard; and

WHEREAS, training for Mr. Kane began September 26, 2022;

BE IT RESOLVED, the Governing Body approves of the hiring of James Robert Kane.

BE IT FURTHER RESOLVED, copies of this resolution shall be provided to Mr. Kane, Chief Joyce, Lt. Hogan, Finance, Personnel, CFO, Borough Auditor.

Andrew LaBruno, Mayor

I hereby certify that funds shall be provided by Police Salary & Wages, Account # 2-01-25-240-105

Issa Abbasi, CFO

Date: October 11, 2022



| MEMBERS | AYE | NAY | ABSTAIN | ABSENT | Resolution No. | 251 |
|------------------|---------|--------|-----------|---|----------------|--|
| GORMAN | | | | | Date: | October 11, 2022 |
| HARVILLA | | | | | Page: | 1 of 2 |
| ROSSILLO | | | | | | |
| RUSSELL | | | | | Subject: | 2022 Road Resurfacing |
| STEWART | | | | | | Program On Behalf of the Riverside Cooperative |
| WRIGHTINGTON | | | | | | |
| MAYOR LABRUNO | | | | | Purpose: | Award of Contract |
| TOTALS | 5 | | | / | Dollar Amount: | \$451,504.80 |
| Offered by: | RASS | iUc | } | , | Prepared By: | John J. Dunlea, P.E. |
| Seconded by: | Con | New | | | | |
| Certified as a t | rue cop | y of a | Resolutio | n adopted | by the Borougl | of Dumont on above |
| date at a Remi | _ | _ | Į. | ^ | 100.1 | |

Jeanine E. Siek, RMC, Municipal Clerk Borough of Dumont, Bergen County, New Jersey

AWARD CONTRACT FOR THE 2022 ROAD RESURFACING PROGRAM ON BEHALF OF THE RIVERSIDE COOPERATIVE AND THE BOROUGH OF DUMONT, BERGEN COUNTY, NEW JERSEY

BE IT RESOLVED, by the Mayor and Council of the Borough of Dumont, Bergen County, New Jersey upon the recommendation of The Neglia Group that the Contract for:

2022 ROAD RESURFACING PROGRAM ON BEHALF OF THE RIVERSIDE COOPERATIVE AND THE BOROUGH OF DUMONT, BERGEN COUNTY, **NEW JERSEY**

be awarded to American Asphalt and Trucking, LLC, 818 Summer Avenue, Newark, NJ 07104 for the project amount of Four Hundred Fifty-One Thousand Five Hundred Four Dollars and Eighty Cents (\$451,504.80). Roadways which are to be paved and included within this resolution include Church Court (entire roadway), Rucereto Avenue (entire roadway), Lexington Avenue (entire roadway), Revere Drive (entire roadway), Summit Avenue (entire roadway), and the Dumont Hose Co. 3 parking lot.

BE IT FURTHER RESOLVED, this Resolution is to take effect upon certification of this Resolution by the Borough Treasurer that sufficient funds are available.

Dated: October 11, 2022

Approved:

Andrew LaBruno, Mayor

I hereby certify that funds shall be provided from Bond Ordinance 1600.

Issa Abbasi, CFO October 11, 2022

I, Jeanine E. Siek, Borough Clerk of the Borough of Dumont, Bergen County, New Jersey do hereby certify that the foregoing Resolution was adopted by the Mayor and Council of the Borough of Dumont at a meeting held on October 11, 2022.

Jeanine E. Siek, RMC

Borough Clerk



| MEMBERS | AYE | NAY | ABSTAIN | ABSENT | Resolution No. | 252 |
|------------------------------------|-------------------------|-------|-----------|-----------|----------------|--------------------------|
| GORMAN | | | | | Date: | October 10, 2022 |
| HARVILLA | | | | | Page: | 1 of 1 |
| ROSSILLO | | | | | | |
| RUSSELL | | | | | Subject: | Brandy Stormer |
| STEWART | | | | | Purpose: | Accept Application as |
| WRIGHTINGTON | | | | | | Probationary Firefighter |
| MAYOR LABRUNO | - | | | | Dollar Amount: | |
| TOTALS | 5 | | | | Prepared By: | Jeanine E. Siek, RMC |
| Offered by: | COSSI CON | LIO | | | | |
| Certified as a t date at a Regu | | | Λ | n adopted | by the Borougl | h of Dumont on above |
| | $\overline{\mathbf{J}}$ | eanin | e E. Siek | , RMC, N | Junicipal Cler | K |
| 1 | Borou | gh of | Dumont | , Bergen | County, New J | ersey |

ACCEPT APPLICATION AS A PROBATIONARY FIREFIGHTER – BRANDY STORMER

WHEREAS, at the October 4, 2022 Fire Board Meeting, the Board of Fire Officers accepted the application from Brandy Stormer as a Probationary Firefighter assigned to Truck Company 2;

BE IT RESOLVED, the Governing Body of the Borough of Dumont concurs with the Board of Fire Officers and accepts the application from Brandy Stormer.

BE IT FURTHER RESOLVED, copies of this resolution shall be provided to Fire Chief Pfeiffer.

Andrew LaBruno, Mayor



| MEMBERS | AYE | NAY | ABSTAIN | ABSENT | Resolution No. | 253 |
|--|--------------|------------|---------|--------|----------------------------------|--------------------------|
| GORMAN | | | | | Date: | October 10, 2022 |
| HARVILLA | V | | | | Page: | 1 of 1 |
| ROSSILLO | V | | | | g_1:-4. | 77 3 3 34 34 |
| RUSSELL | | | | | Subject: | Zachary Levitzki |
| STEWART | | | | | Purpose: | Accept Application as |
| WRIGHTINGTON | V | | | | | Probationary Firefighter |
| MAYOR LABRUNO | | | | | Dollar Amount: | |
| TOTALS | 15 | | | | Prepared By: | Jeanine E. Siek, RMC |
| Offered by: | 2005 2007 | i U May | | | | |
| Certified as a tr date at a Regula | ır Mee | ting b | y: | ami | Ud Sia | of Dumont on above |
| Company of the Compan | | | , , . | • | Iunicipal Clerl County, New J | |

ACCEPT APPLICATION AS A PROBATIONARY FIREFIGHTER – ZACHARY LEVITZKI

WHEREAS, at the October 4, 2022 Fire Board Meeting, the Board of Fire Officers accepted the application from Zachary Levitzki as a Probationary Firefighter assigned to Independent Hose Company;

BE IT RESOLVED, the Governing Body of the Borough of Dumont concurs with the Board of Fire Officers and accepts the application from Zachary Levitzki.

BE IT FURTHER RESOLVED, copies of this resolution shall be provided to Fire Chief Pfeiffer.

Andrew LaBruno, Mayor